201308658

FILED
HALL COUNTY, NE
2013 OCT 29 PM 3:36
INSTRUMENT NUMBER
201308658
REGISTER OF DEEDS

STATE OF NEBRASKA)
COUNTY OF HALL) SS

2013 OCT 29 PM 3 36

HALL CO. REGISTER OF DEEDS

FEES $ 10.00
CASH
CHECK
CHG
REFUND

ENTERED AS INSTRUMENT NO
2013086 58

Return to: Advantage Title, 503 West Koenig, Grand Island, NE 68801

CONSENT TO COLLATERAL ASSIGNMENT OF LEASE AGREEMENT 10.00

The undersigned Lessor, namely KUESTER LAKE, INC.; hereby consents to the Collateral Assignment of Lease Agreement to Home Federal Bank or its assigns, by MARK R. CHRISTENSON and DEBRA J. CHRISTENSON, husband and wife, of a Lease dated October 25, 2013, wherein Kuester Lake, Inc. is the Lessor and Mark R. Christenson and Debra J. Christenson, husband and wife, are the Lessees, such lease commenced October 25, 2013, and terminates October 24, 2048, and pertains to:

> Lot Thirty-one (31), with a lake front footage of One Hundred Fourteen (114) Feet on the West side of the West portion of Kuester's Lake, being on part of the East Half of the Southwest Quarter (E½SW¼), of Section Thirteen (13), Township Eleven (11) North, Range Nine (9) West of the 6th P.M., in Hall County, Nebraska, and bounded on the Westerly side by a common road.

Said Collateral Assignment to which this Lessor consents was given by said Debtor to Home Federal Bank, as additional security for payment of a Note in the amount of $55,000.00 and a Financing Statement or mortgage or trust deed covering the above-described premises and securing payment of said Note.

Such Assignment to remain effective until said Note is paid.

KUESTER LAKE, INC.

By _____
Larry Frost, Its President

STATE OF NEBRASKA)
) ss.
COUNTY OF HALL)

The foregoing Consent to Conditional Assignment of Lease as Additional Security was acknowledged before me this 24th day of October, 2013, by Larry Frost, President of Kuester Lake, Inc., a Nebraska corporation, on behalf of the corporation.

GENERAL NOTARY - State of Nebraska
TERRI L. SAMSON
My Comm. Exp. May 10, 2015

Terri L Samson
Notary Public

PREPARED BY TITLE SERVICES
11 35c.