



DESCRIPTION

Plat of a tract of land comprising a part of the East one-half (E1/2) of the Northwest one-quarter (NW1/4) of Section Twenty Eight (28), Township Eleven North (TIIN), Range Nine West (R9W), of the 6th P.M. in Hall County, Nebraska, more particularly described as follows:
 Beginning at a point on the East line of said Northwest one-quarter (NW1/4), said point being Five Hundred Thirty Five and Four Tenths (535.4) Feet South of the Northeast (NE) corner of said NW 1/4; thence Southerly along and upon said East line of NW 1/4, a distance One Thousand One Hundred Eighteen (1,118) Feet; thence deflecting right 90° 26' and running Westerly a distance of Seven Hundred Four and Three Tenths (704.3) Feet; thence deflecting right 90° 15' and running Northerly Four Hundred Eighty Four (484.0) Feet; thence deflecting left 89° 45' and running Westerly a distance of Three Hundred Seventy Five (375.0) Feet; thence deflecting left 90° 15' and running Southerly a distance of Thirty Three (33.0) Feet; thence deflecting right 89° 45' and running Westerly a distance of Two Hundred Forty Seven and Five Tenths (247.5) Feet, to the West line of said E 1/2 of NW 1/4; thence Northerly along and upon the West line of said E 1/2 of NW 1/4, a distance of Six Hundred Sixty Seven (667.0) Feet; thence deflecting right 90° 15' and running Easterly a distance of One Thousand Three Hundred Twenty Three and Two Tenths (1,323.2) Feet, to the place of beginning and containing 27.28 acres more or less.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, CORA LOU MARTIN & LARIE I. SARTIN & RODERICK J. MARTIN and JAMES A. SARTIN, each in their own right, being the owners of the land described hereon, have caused same to be surveyed, subdivided, platted and designated as "COUNTRY CLUB SUBDIVISION", as shown on the accompanying plat, and do hereby dedicate the streets as thereon shown to the public for their use forever, and the easements as thereon shown for the location, construction and maintenance of public service utilities forever, and that the foregoing subdivision, as more particularly described in the description hereon as appears on this plat, is made with the free consent and in accordance with the desire of the undersigned owners and proprietors.
 IN WITNESS WHEREOF, we have affixed our signatures hereto at Grand Island, Nebraska this 7th day of December, 1960.

Roderick J. Martin
 RODERICK J. MARTIN

James A. Sartin
 JAMES A. SARTIN

ACKNOWLEDGEMENT

State of Nebraska ss
 County of Hall
 On the 7th day of December, 1960, before me Paul C. Huston, a Notary Public, within and for said County, personally appeared CORA LOU MARTIN & LARIE I. SARTIN & JAMES A. SARTIN, to me personally known to be the identical persons whose signatures are affixed thereon, and each in his own right, did acknowledge the execution thereof to be his voluntary act and deed.
 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Grand Island, Nebraska on the date last above written.
 My commission expires June 21, 1965.

(SEAL)
Paul C. Huston
 Notary Public

APPROVALS

Submitted to, and approved by, the CITY PLANNING COMMISSION of the City of Grand Island, Nebraska.
 Date 12-27-60
 Approved and accepted by the City of Grand Island, Nebraska, this 1st day of February, 1961.
J.S. White City Clerk
Frank D. Rydu Mayor

SURVEYORS CERTIFICATE

I hereby certify that on December 2, 1960 I completed a survey of "COUNTRY CLUB SUBDIVISION", Hall County, Nebraska as shown on the accompanying plat thereof, that iron markers were placed at all lot corners, that the dimensions of each lot are as shown on the plat, that each lot and block bears its own number, and that said survey was made with reference to known and recorded monuments.
 State of Nebraska ss
 County of Hall
 Entered on Numerical Index and filed for record in Office of Register of Deeds on the 2nd day of March, 1961, at 4 o'clock and 10 minutes P.M. and recorded in Book 124 of Deeds at page 509.
Charles B. Beer
 Charles B. Beer L.S. 192
 Register of Deeds
 By Deputy

COUNTRY CLUB SUBDIVISION
HALL COUNTY, NEBRASKA