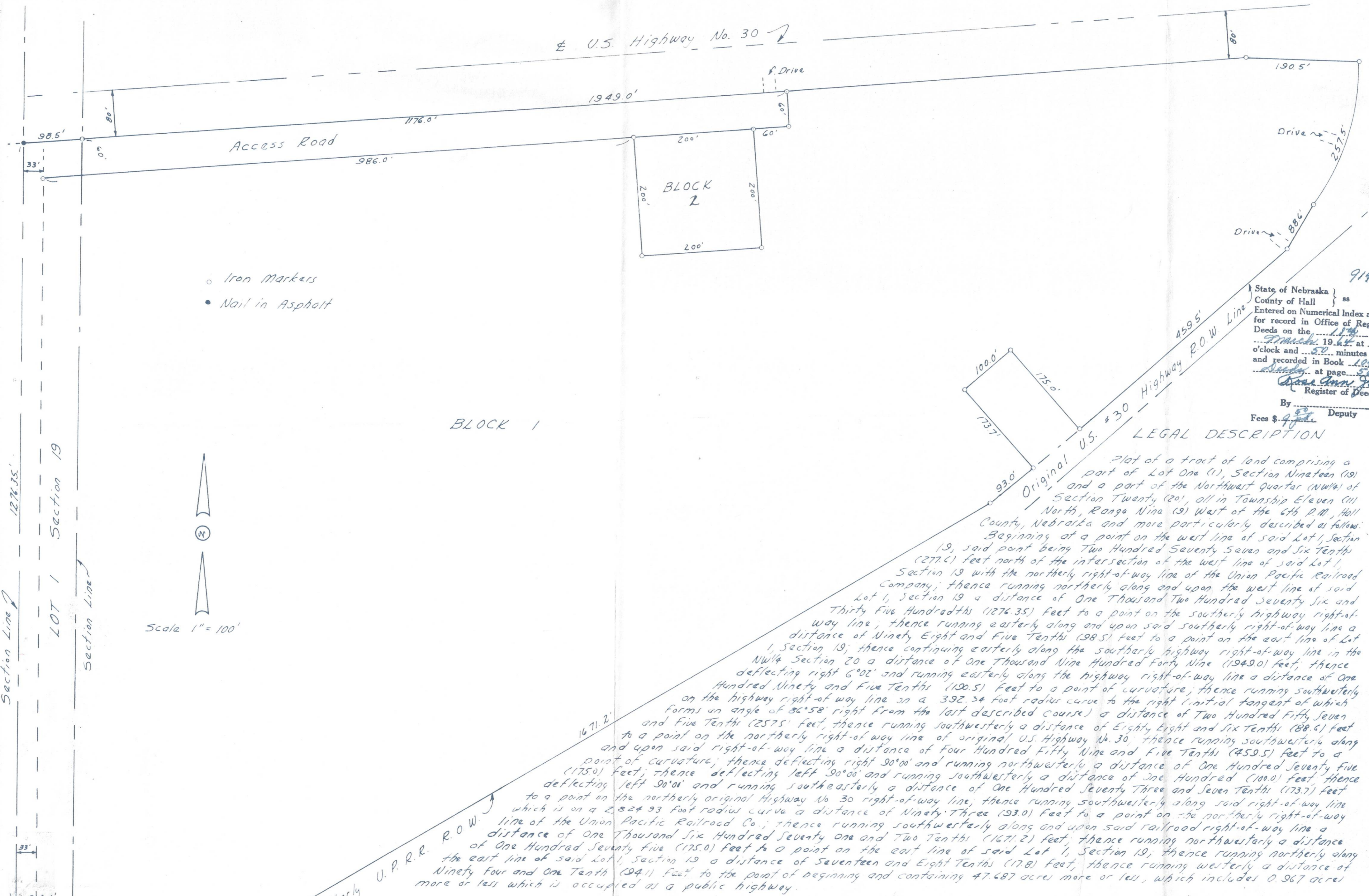
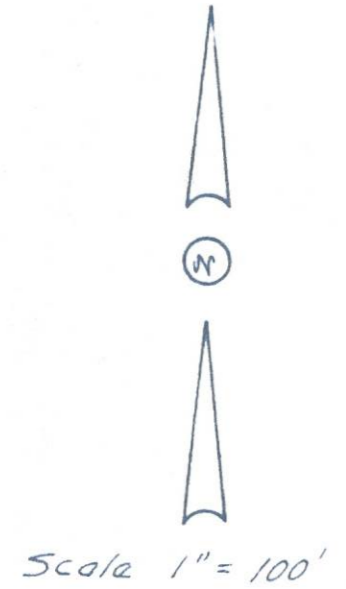


U.S. Highway No. 30



- Iron Markers
- Nail in Asphalt



State of Nebraska }  
 County of Hall } ss  
 Entered on Numerical Index and filed  
 for record in Office of Register of  
 Deeds on the 17th day of  
 January 1964 at 4  
 o'clock and 50 minutes A.M.  
 and recorded in Book 104  
 of Deeds at page 569  
 By Donna Ann Johnson  
 Register of Deeds

Fees \$ 9.75 Deputy

LEGAL DESCRIPTION

Plot of a tract of land comprising a part of Lot One (1), Section Nineteen (19) and a part of the Northwest Quarter (NW1/4) of Section Twenty (20), all in Township Eleven (11) North, Range Nine (9) West of the 6th P.M., Hall County, Nebraska and more particularly described as follows:  
 Beginning at a point on the west line of said Lot 1, Section 19, said point being Two Hundred Seventy Seven and Six Tenths (277.6) feet north of the intersection of the west line of said Lot 1, Section 19 with the northerly right-of-way line of the Union Pacific Railroad Company; thence running northerly along and upon the west line of said Lot 1, Section 19 a distance of One Thousand Two Hundred Seventy Six and Thirty Five Hundredths (1276.35) feet to a point on the southerly highway right-of-way line, thence running easterly along and upon said southerly right-of-way line a distance of Ninety Eight and Five Tenths (98.5) feet to a point on the east line of Lot 1, Section 19; thence continuing easterly along the southerly highway right-of-way line in the NW1/4 Section 20 a distance of One Thousand Nine Hundred Forty Nine (1949.0) feet; thence deflecting right 6°02' and running easterly along the highway right-of-way line a distance of One Hundred Ninety and Five Tenths (190.5) feet to a point of curvature; thence running southwesterly on the highway right-of-way line on a 392.34 foot radius curve to the right (initial tangent of which forms an angle of 86°58' right from the last described course) a distance of Two Hundred Fifty Seven and Five Tenths (257.5) feet, thence running southwesterly a distance of Eighty Eight and Six Tenths (88.6) feet to a point on the northerly right-of-way line of original U.S. Highway No. 30; thence running southwesterly along and upon said right-of-way line a distance of Four Hundred Fifty Nine and Five Tenths (459.5) feet to a point of curvature; thence deflecting right 90°00' and running northwesterly a distance of One Hundred Seventy Five (175.0) feet; thence deflecting left 90°00' and running southwesterly a distance of One Hundred (100.0) feet; thence deflecting left 90°00' and running southeasterly a distance of One Hundred Seventy Three and Seven Tenths (173.7) feet to a point on the northerly original Highway No. 30 right-of-way line; thence running southwesterly along said right-of-way line a distance of One Thousand Six Hundred Seventy One and Two Tenths (1671.2) feet; thence running northwesterly a distance of One Hundred Seventy Five (175.0) feet to a point on the east line of said Lot 1, Section 19; thence running northerly along the east line of said Lot 1, Section 19 a distance of Seventeen and Eight Tenths (17.8) feet; thence running westerly a distance of Ninety Four and One Tenth (94.1) feet to the point of beginning and containing 47.687 acres more or less, which includes 0.967 acres more or less which is occupied as a public highway.

ACKNOWLEDGEMENT

State of Nebraska ss  
 County of DOUGLASS  
 On the 24 day of JANUARY, 1964, before me, A. M. HOLTMAN, a Notary Public, within and for said County, personally appeared A. C. NELSEN and G. CLIFTON NELSEN, President and Secretary of the A.C. Nelsen Auto Sales, Inc., a Nebraska Corporation, to me personally known to be the President and Secretary of said Corporation, and the identical persons whose signatures are affixed hereto, and each acknowledged the execution thereof to be their voluntary act and deed as such officers, and the voluntary act and deed of said corporation, and that they were empowered to make the above dedication for and in behalf of said corporation.  
 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, at OMAHA, NEBRASKA on the date last above written.  
 My commission expires 12-21-66  
A. M. Holtman  
 Notary Public

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That the A.C. Nelsen Auto Sales, Inc., a Nebraska Corporation, being the owner of the land described hereon, has caused same to be surveyed, subdivided, platted and designated as "NELSEN SUBDIVISION" as shown on the accompanying plat and do hereby freely and voluntarily dedicate the road as shown thereon to the public for their use forever, and that the foregoing subdivision as more particularly described in the description hereon as appears on this plat, is made with the free consent and in accordance with the desire of the undersigned owners and proprietors.  
 IN WITNESS WHEREOF, We have affixed our signatures hereto at OMAHA, Nebraska this 24 day of JANUARY, 1964.

A. C. Nelsen President  
G. Clifton Nelsen Secretary (SEAL)

SURVEYORS CERTIFICATE

I hereby certify that on January 7, 1964 I completed a survey of "NELSEN SUBDIVISION" Hall County, Nebraska as shown on the accompanying plat thereto, that iron markers were placed at all corners, that the dimensions of each Block are as shown on the plat, that each block bears its own number and that said survey was made with reference to known and established monuments.  
Thomas L. Jordan  
 Thomas L. Jordan, L.S. 178

APPROVALS

Submitted to, and approved by the CITY PLANNING COMMISSION of the City of Grand Island, Nebraska, on Feb. 10, 1964  
John R. Thomazine Chairman  
 Approved and accepted by the City of Grand Island, Nebraska, this 4th day of March, 1964.  
Warren R. Feil Mayor  
City Clerk

NELSEN SUBDIVISION HALL COUNTY, NEBRASKA

THOMAS & BENJAMIN CLAYTON  
 Engineers and Architects  
 Grand Island, Nebraska