RELEASE OF MORTGAGE

Nº 41130 A

33652 <u>1 - 18</u>

leases the mortgage made by Matthew J. Chorice and Leona R. Chorice, husband and wife,	
said FIRST FEDERAL SAVINGS AND LOA	AN ASSOCIATION OF LINCOLN on the following described
operty: Lot Nineteen (19), Block One	(1), Jenkinson Subdivision in the South Half (S1)
of the East Half (E) of the Southeast	Quarter (SEE) of Section 2, Township II North,
Range 10 West of the 6th P.M., Hall Cou	unty, Nebraska,
hish is sounded in Book XXXXX 4 Doub Bases	77-003704 Mortgages/as Instrument Number //on Microfilm Roll
	Mortgages/as instrument Number/on Microfilm Roll Hall
ounty Nebraska and also releases the assistantia	at of rents which is recorded in Book XXXX of Page XXXX
the records of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	424
the records of	TA A PARKE.
	RST REDERAL SAVINGS AND LOAN ASSOCIATION OF ed by its President/Bresses Viss President, and attested by its
ETRIBET / Assistant Secretary, under its corporate	this16 day ofMay
ttest: 3231 15813	Alantin's
By I HIRST BEDERAL	SAVINGS AND LOAN ASSOCIATION OF LINCOLN,
In-Survive/No Assistant Survivery	By Ita Provident/Por
Oriethy Presence of	
TATE OF NEBRASKA,	On this are desired as a second of
Douglas COUNTY	On this 16 day of May , 19.83 , before me, the undersigned, a Notary Public in and for said
ounty personally came Charles H. Thorno ad Loan Association of Lincoln, to me personally	of the first redefai Savings
erson whose name is affixed to the above release	and acknowledged the execution thereof to be his voluntary act
Lincoln.	d deed of the said First Federal Savings and Loan Association
Witness my hand and Notarial Seal at	Omaha , Nebraska, in said County the day and year last
My commission expires	DOBARD Notary Public
Register of Deeds Index	When recorded to be returned to:
	NAME
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	STREET ADDRESS
ત્રી	
<u>al</u>	
Town Town	P 0 BOI
400 T	CITY STATE EP COD

Entered as Document No.

83-002513
Grantor
Grantor
C
Numerical /6

STATE OF HTTRASKA) SS

*83 MAY 19 PH 4 18

REG OF BEEDS

G. I. ABSTRACT