	83-002507	Huffman and Fetton & Wolf, Walton, No. 68461
KNOW ALL MEN BY THESE PRESENTS:		
	dow and Marla J. Zadow, Husband an right as spouse of each other	d Wife, each in his
	, herein cal	led the grantor whether one or more,
in consideration of Twenty th	aree thousand and no/100	(\$23,000.00)
received from grantee, do hereby	grant, bargain, sell, convey and confirm unto	
Tony J. F	Rasmussen, a single person	
herein called the grantee wh-ther	one or more, the following described real pro	operty in
Hall	County	
	(82) and Eighty three (83) in Belmo	nt addition on
addition to the City of Grand Island, Hall County, Nebraska		
		NEBRASKA DOCUMENTARY STAMP TAX
	STATEMENT ATTACHED	
	TEMENI	MAY 1 9 1983
	str	25 BY HAR
tenances thereto belonging unto t And the grantor does he	above described premises together with all the grantee and to grantee's heirs and assigns reby covenant with the grantee and with grants; that they are free from encumbrance	forever.
Except easements	and restrictions of record	
-	awful authority to convey the same; and the the lawful claims of all persons whomsoever.	at grantor warrants and will defend
Dated 5-19	19 8 3	
r Marlant. 201	Derso	
Navie L. Za	dow	
	•••••••••••••	••••••••
	•••••••••••••••••••••••••••••••••••••••	
STATE OF Nebraska	On this 19 day of Ma	, 19 83, before
Hall County	ss. On this 19 day of Ma me, the undersigned a Notary Public,	duly commissioned and qualified for
	in said county, personally came. David L	. Zadow and Marla J. Zadow
GE., 211 NOTARY - State of Nebreske STANLEY L PETERSON My Comm. Exp. Aug. 16, 1983		
	to me known to be the identical person or	persons whose name is or names are
(SEAL)	affixed to the foregoing instrument and ack	nowledged the execution thereof to be
` .	his, her or their voluntary act and deed.	
· ·	Witness my hand and Notarial Scal th	les Pleteen Notary Public
	My Commission expires the 14 du	
STATE OF		T
County	\$8 .	
and recorded in Book	ofat page	······

Reg. of Deeds By Deputy

G. I. ABSTRACT

Entered as Document No. 83- 002507 STATE OF NURASKA) S **S** S

*83 MAY 19 PH 12 57

Sen - Lichan REG. OF DEEDS