

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SVAINGS & LOAN ASSOCIATION OF GRAND ISLAND

by DANIEL R. BARTZ AND DEBORAH L. BARTZ, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit:

LOT FIFTY-ONE (51) WOLFE'S SUBDIVISION, IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA

of Section in Township Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document #77-006655

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 12th day of May, 19 83

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND By Stephen R. Beltzer, President



Attest

NEBRASKA } as. HALL County

On this 12th day of MAY, 19 83 before me, the undersigned, a Notary Public in and for Stephen R. Beltzer, President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 19 86 Janet K. Jensen, Notary Public

Entered as Document No.

83-002471

Grantee
Number 22
1-2-84

STATE OF NEBRASKA)
COUNTY OF GALL) SS

*83 MAY 18 AM 10 05

Donaldson
REG. OF DEEDS

RELEASE OF MORTGAGE

CORPORATION

FROM

TO

STATE OF

County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____ 19____, at _____ o'clock and _____ minutes. M., and duly recorded in Book _____ of _____ Mortgages page _____

County Clerk

Deputy

Rich A. Kelly
5-21-84