

83-002461

MORTGAGE

THIS INDENTURE, made this 17th day of May 1983 by and between JUDY A. K. SPITZ, A SINGLE PERSON

of Hall County, Nebraska, as mortgagor, and Home Federal Savings and Loan Association of Grand Island, a corporation organized and existing under the laws of the United States of America with its principal office and place of business at Grand Island, Nebraska, as mortgagee

WITNESSETH: That said mortgagor, for and in consideration of the sum of EIGHTEEN THOUSAND DOLLARS

AND NO/100 Dollars (\$ 18,000.00 )

the receipt of which is hereby acknowledged, do es by these presents mortgage and warrant unto said mortgagee, its successors and assigns, forever, all the following described real estate, situated in the County of Hall and State of Nebraska, to-wit:

Lot Thirteen (13) in Block One (1) in Dale Roush Second Subdivision, situated in part of the East Half of the Southwest Quarter (E 1/2 SW 1/4) of Section Fourteen (14), Township Eleven (11), Range Ten (10) West of the 6th P.M. in Hall County Nebraska.

Together with all heating, air conditioning, lighting, and plumbing equipment and fixtures including screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, forever, and warrant the title to the same. Said mortgagor hereby covenants with said mortgagee that She is at the delivery hereof, the lawful owner of the premises above conveyed and described and is seized of a good and indefeasible estate of inheritance therein, free and clear of all encumbrances, and that She will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever

PROVIDED ALWAYS, and this instrument is executed and delivered to secure the payment of the sum of EIGHTEEN THOUSAND DOLLARS AND NO/100 Dollars (\$ 18,000.00 with interest thereon, together with such charges and advances as may be due and payable to said mortgagee under the terms and conditions of the promissory note of even date herewith and secured hereby, executed by said mortgagor to said mortgagee, payable as expressed in said note, and to secure the performance of all the terms and conditions contained therein. The terms of said note are hereby incorporated herein by this reference

It is the intention and agreement of the parties hereto that this mortgage shall also secure any future advances made to said mortgagor by said mortgagee, and any and all indebtedness in addition to the amount above stated which said mortgagors, or any of them, may owe to said mortgagee, however evidenced, whether by note, book account or otherwise. This mortgage shall remain in full force and effect between the parties hereto and their heirs, personal representatives, successors and assigns, until all amounts secured hereunder, including future advances, are paid in full with interest

The mortgagor hereby assigns to said mortgagee all rents and income arising at any and all times from said property and hereby authorizes said mortgagee or its agent, at its option, upon default, to take charge of said property and collect all rents and income therefrom and apply the same to the payment of interest, principal, insurance premiums, taxes, assessments, repairs or improvements necessary to keep said property in tenable condition, or to other charges or payments provided for herein or in the note hereby secured. This rent assignment shall continue in force until the unpaid balance of said note is fully paid. The taking of possession hereunder shall in no manner prevent or retard said mortgagee in the collection of said sums by foreclosure or otherwise

The failure of the mortgagee to assert any of its rights hereunder at any time shall not be construed as a waiver of its right to assert the same at any later time, and to insist upon and enforce strict compliance with all the terms and provisions of said note and of this mortgage

If said mortgagor shall cause to be paid to said mortgagee the entire amount due it hereunder, and under the terms and provisions of said note hereby secured, including future advances, and any extensions or renewals thereof in accordance with the terms and provisions thereof, and if said mortgagor shall comply with all the provisions of said note and of this mortgage, then these presents shall be void otherwise to remain in full force and effect, and said mortgagee shall be entitled to the possession of all of said property, and may, at its option, declare the whole of said note and all indebtedness represented thereby to be immediately due and payable, and may foreclose this mortgage or take any other legal action to protect its right. Appraisal waived

This mortgage shall be binding upon and shall enure to the benefit of the heirs, executors, administrators, successors and assigns of the respective parties hereto

IN WITNESS WHEREOF, said Mortgagor has hereunto set her hand the day and year first above written

Judy A. K. Spitz
JUDY A. K. SPITZ

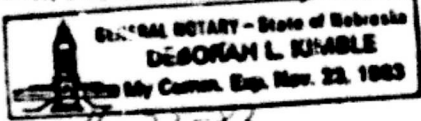
STATE OF NEBRASKA,

COUNTY OF Hall }

BE IT REMEMBERED, that on this 17th day of May, A. D. 19 83, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Judy A. K. Spitz, a single person

who is personally known to me to be the same person who executed the within mortgage and such person duly acknowledged the execution of the same

In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written



*Deborah L. Kumble*  
Notary Public

(SEAL)

My Commission Expires 11-23-83

SATISFACTION AND RELEASE

The debts secured by this mortgage having been paid in full, the Register of Deeds is hereby authorized to release the same of record forthwith

Dated at \_\_\_\_\_, Nebraska, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

(SEAL)

Entered as Document No.

83-002461

Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Deputy \_\_\_\_\_

STATE OF NEBRASKA )  
COUNTY OF HALL ) SS

'83 MAY 17 PM 3 07

*Jones*  
REG. OF DEEDS

623

Loan No. \_\_\_\_\_

**MORTGAGE**

FROM \_\_\_\_\_

TO \_\_\_\_\_

STATE OF \_\_\_\_\_

County, \_\_\_\_\_

This instrument was filed for record on the

\_\_\_\_\_ day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and duly recorded in Book \_\_\_\_\_

on page \_\_\_\_\_

Recording Fee, \$ \_\_\_\_\_

REGISTRATION FEE

Amt. of Indebtedness \$ \_\_\_\_\_ Fee \$ \_\_\_\_\_

Paid this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

No. \_\_\_\_\_

Register of Deeds

Deputy \_\_\_\_\_