

RELEASE OF MORTGAGE

83-002445

In consideration of full payment and compliance with the conditions of a mortgage

made by Richard L. Carpenter and Carole E. Carpenter, each in his and her own right and as spouse of each other,

to THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, on the following described property, to-wit: Lot Thirty-Four (34) in Hidden Lakes Subdivision Number Four (4), Hall County, Nebraska.

which said mortgage bears date 6th day of May 1981, and

is recorded in ~~BOOK~~ of mortgages on Page - - - - - Document No. 81-002333

of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA, has caused this instrument to be signed by its President and attested by its Secretary this 16th day of May A.D., 1983.

The Equitable Building and Loan Association of Grand Island, Nebraska

By [Signature]
President R. E. Kinman
Attest [Signature]
Secretary James W. Olson

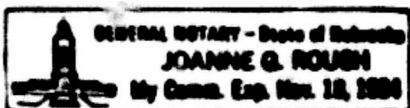
STATE OF NEBRASKA }
COUNTY OF HALL } ss.

On this 16th day of May A.D., 1983, before me, a Notary Public duly commissioned and qualified for and residing in said county, personally came R. E. Kinman and James W. Olson

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA.

Witness my hand and notarial seal the day and year last above written.

[Signature]
Notary Public



My commission expires Nov 18, 1984

Entered as Document No. 83-002445

325

Grantor [Signature]
Grantee [Signature]
Home Vol. [Signature]

STATE OF NEBRASKA)
COUNTY OF SALL) SS

83 MAY 16 PM 3 53

[Signature]
REC OF NEEDS

*Trust Noted
Filed at Omaha
8/17/68*