

RELEASE OF MORTGAGE

83-002436

In consideration of full payment and compliance with the conditions of a mortgage

made by **Dennis H. Kruse and Linda M. Kruse, each in his and her own right and as spouse of each other,**

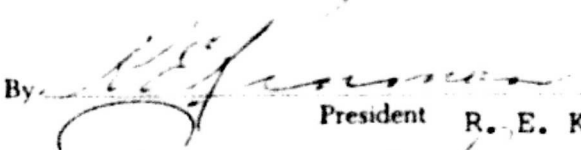
to **THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA,** on the following described property, to-wit:

Lot Twelve (12) in Heritage Acres Subdivision in the City of Grand Island, Hall County, Nebraska

which said mortgage bears date **June 10, 1982** and is recorded ~~in Book~~ ~~of mortgages on Page~~ as Document No. **82-002303** of the records of Hall County, Nebraska, said Association hereby acknowledges full satisfaction of and releases the same.

In witness whereof the said **THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA,** has caused this instrument to be signed by its President and attested by its Secretary this **16th** day of **May** A.D. **1983**.

The Equitable Building and Loan Association of Grand Island, Nebraska

By  President **R. E. Kinman**

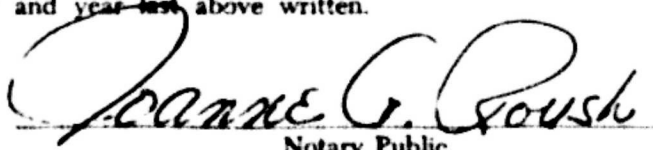
Attest  Secretary **James W. Olson**

STATE OF NEBRASKA }
COUNTY OF HALL. } ss.

On this **16th** day of **May** A.D. **1983**, before me, a Notary Public duly commissioned and qualified for and residing in said county, personally came **R. E. Kinman and James W. Olson**

to me known to be the identical persons whose names are affixed to the above release as President and Secretary of said Association and acknowledged the said instrument to be their voluntary act and deed and the voluntary act and deed of the said **THE EQUITABLE BUILDING AND LOAN ASSOCIATION OF GRAND ISLAND, NEBRASKA.**

Witness my hand and notarial seal the day and year last above written.


Notary Public



My commission expires **Nov. 18, 1984**

Entered as Document No.
83-002436

83-
2

Grantor _____
Grantee _____
Number _____

1-2-3-4-
STATE OF NEBRASKA) SS
COUNTY OF HALL)

'83 MAY 16 PM 2 14

James Jackson
REG. OF DEEDS

G. I. ABSTRACT