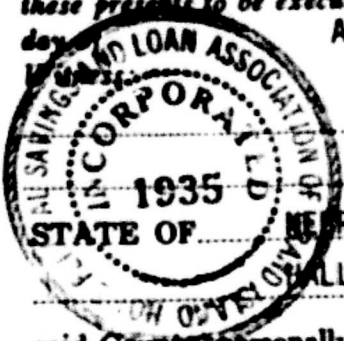


IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by RAYMOND BUHR AND JANICE J. BUHR, husband and wife

on the following described real estate, to-wit:  
LOT TWENTY (20) HIDDEN LAKES SUBDIVISION NUMBER FOUR, HALL COUNTY, NEBRASKA

of Section , in Township , Range of the P. M., HALL  
County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page  
of the records of said County. Document # 82-004622

IN TESTIMONY WHEREOF the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 27th day of April, 1983  
HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND  
By Stephen R. Beltzer Vice President Secy.  
XXXXXXXXXXXXX



Attest

On this 27th day of April, 1983  
before me, the undersigned, a Notary Public in and for  
Stephen R. Beltzer Vice President of the

said County, personally came HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.



Feb 14, 1986 Janette K. Jensen Notary Public

RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Entered as Document No.  
83-002429

325

Grantor                       
Grantee                       
Numerical                       
1-2-3-4-  
STATE OF NEBRASKA ) SS  
COUNTY OF HALL

\*83 MAY 16 PM 12 39

*Donald E. Schaefer*  
REG. OF DEEDS

STATE OF

County

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of  
19 at o'clock and  
minutes M., and duly recorded in Book  
of Mortgages  
page

County Clerk

Deputy

G. I. ABSTRACT.