

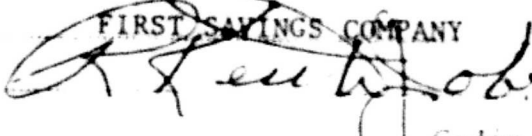
IN CONSIDERATION of the payment of the debt named therein, the FIRST SAVINGS COMPANY OF GRAND ISLAND, NEBRASKA hereby releases the mortgage made to

FIRST SAVINGS COMPANY, GRAND ISLAND, NE by HOMER L KILLHAM & DOROTHY I KILLHAM, HUSBAND & WIFE OF EACH OTHER

on the following described real estate, to-wit: LOT NINE (9) IN BLOCK TWO (2) DALE ROUSH SUBDIVISION, IN HALL COUNTY, NEBRASKA IN E $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION FOURTEEN (14), TOWNSHIP ELEVEN (11) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M.

of Section _____, in Township _____, Range _____ of the _____ P. M., HALL
County, State of NEBRASKA which is recorded in Book _____ of Real Estate Mortgages, page _____
of the records of said County. DOCUMENT NO. 77-004067

IN TESTIMONY WHEREOF, the said FIRST SAVINGS COMPANY has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this THIRTEENTH day of MAY, 1983
Witness:

By  FIRST SAVINGS COMPANY
President
Cashier, Secretary

Attest

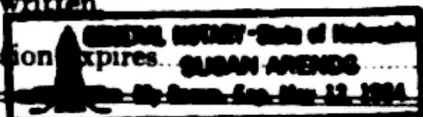
STATE OF NEBRASKA
HALL
County } ss.

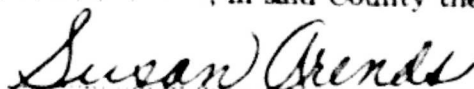
On this 13th day of MAY, 1983
before me, the undersigned, a Notary Public in and for
said County, personally came R. KEITH JOBES, President of the

FIRST SAVINGS COMPANY, a Corporation
to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at GRAND ISLAND, in said County the day and year last above written.

My commission expires _____, 19



 Notary Public

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered for Document No
83-002414

STATE OF NEBRASKA) SS
COUNTY OF _____)

*83 MAY 13 PM 4 33

David L. ...
REG OF DEEDS

STATE OF _____

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____
19____, at _____ o'clock and _____
minutes _____ M., and duly recorded in Book _____
of _____ Mortgages _____
page _____

County Clerk

Deputy

CASTLE AGENCY
Box 317