

IN CONSIDERATION of the payment of the debt named therein, the First National Bank of Grand Island, Grand Island, Nebraska hereby releases the mortgage made to

The First National Bank of Grand Island, Grand Island, Nebraska by The First United Methodist Church on the following described real estate, to-wit:

LOT EIGHT (8) AND THE WEST FORTY-FOUR FEET (44') OF LOT NINE (9) BLOCK ONE (1) CAPITAL HEIGHTS SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) OF SECTION TWO (2) TOWNSHIP ELEVEN (11) NORTH RANGE TEN (10) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA

of Section 2, in Township 11, Range 10 of the 6TH P.M., HALL County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. as Documents #82-002941, 83-000397, 82-003754

IN TESTIMONY WHEREOF, the said First National Bank of Grand Island has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this day of \_\_\_\_\_, 19\_\_\_\_

The First National Bank of Grand Island  
By *Richard E. Spelts, Jr.*, President  
Richard E. Spelts, Jr. *Secretary*

Attest

STATE OF Nebraska

Hall

County

ss.

On this 9th day of May, 1983, before me, the undersigned, a Notary Public in and for

said County, personally came Richard E. Spelts, Jr., President of the

First National Bank of Grand Island, Grand Island, Nebraska a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires

7/2

, 19 84

*Margaret M. Lippert*, Notary Public

RELEASE OF MORTGAGE

CORPORATION

03-002391

FROM

Notary Public

STATE OF NEBRASKA) SS  
COUNTY OF \_\_\_\_\_)

TO

\*R3 MAY 13 AM 10 21

*Don Hedrick*  
REC OF DEEDS

STATE OF \_\_\_\_\_

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_  
minutes \_\_\_\_\_ M., and duly recorded in Book  
\_\_\_\_\_ of \_\_\_\_\_ Mortgages  
\_\_\_\_\_ page \_\_\_\_\_

County Clerk

Deputy

Huffman and Felton & Wolf, Walton No 68461

Return To

FIRST NATIONAL Bank  
Real Estate Loan Dept

P O BOX 1768

STANLEY, NEBRASKA