

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to

by KENNETH H. FLYR AND CHARLOTTE ANN FLYR, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit: LOT FOUR (4) AND LOT THREE (3) IN BLOCK TWO (2) IN RIEF ADDITION TO DONIPHAN, NEBRASKA, -AND- A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ) OF SECTION EIGHT (8) IN TOWNSHIP NINE (9) NORTH, RANGE NINE (9) WEST OF THE SIXTH P.M. DESCRIBED AS FOLLOWS: COMMENCING AT A POINT FORTY FEET (40') EAST OF THE POINT OF INTERSECTION OF THE EAST LINE OF THE ST. JOSEPH AND GRAND ISLAND RAILROAD COMPANY'S RIGHT-OF-WAY, WITH THE NORTH LINE OF SECTION EIGHT (8) IN TOWNSHIP NINE (9) NORTH, RANGE NINE (9) WEST, OF THE 6TH P.M. RUNNING THENCE S. 80° E. 100' TO THE EAST LINE OF SAID SECTION, THENCE EAST 100' TO THE EAST LINE OF SAID SECTION, THENCE SOUTH 100' TO THE SOUTH LINE OF SAID SECTION, THENCE WEST 100' TO THE PLACE OF BEGINNING. (see below)

County, State of NEBRASKA which is recorded in Book 156 of Real Estate Mortgages, page 698, of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 12th day of May, 19 83.



By Stephen R. Beltzer, President  
Stephen R. Beltzer, Cashier, Secretary

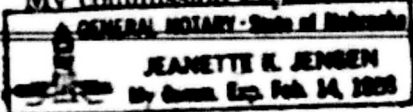
Attest  
 \_\_\_\_\_  
 \_\_\_\_\_ ss.  
 \_\_\_\_\_ County

On this 12th day of May, 19 83, before me, the undersigned, a Notary Public in and for

said County, personally came Stephen R. Beltzer, President of the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires Feb 14, 19 86



Jeanette K. Jensen, Notary Public

FIFTY-THREE FEET (253'); THENCE EAST AT RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SAID SECTION TWO HUNDRED FEET (200'); THENCE NORTH AT RIGHT ANGLES TWO HUNDRED FIFTY-THREE (253') TO THE NORTH LINE OF SAID SECTION; THENCE, WEST AT RIGHT ANGLES ON THE NORTH LINE OF SAID SECTION TWO HUNDRED FEET (200') TO THE PLACE OF BEGINNING.

Entered as Document No.  
83-002385

350

RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Grantor                       
Grantee                      X  
Numbered                       
1                      2                      3                      4                       
STATE OF NEBRASKA ) SS  
COUNTY OF GALL )

\*83 MAY 12 PM 3 37

*Stanley*  
REG. OF DEEDS

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of  
19, at o'clock and  
minutes M., and duly recorded in Book  
of Mortgages  
Page

County Clerk

Deputy

Re: Kenneth Flyr  
Rt 1 Box 104  
Doniphan, NE 68832