

KNOW ALL MEN BY THESE PRESENTS

THAT GLEN HINKLE Jr and DEE ANNA R. HINKLE, Husband and Wife, as Joint Tenants

(Mortgagors )

of Hall County, and State of Nebraska, in consideration of the sum of

Forty Three Thousand Five Hundred Sixty & no/100 - - - - - DOLLARS

in hand paid, do hereby SELL and CONVEY unto RAY A. CONRAD and REBA T. CONRAD, Husband and Wife, either or the survivor of them

(Mortgagee S)

of Polk County, and State of Nebraska the following described premises situated in Hall County, and State of Nebraska to-wit:

Lot Six (6), Block Three (3), Pleasantview Seventh Subdivision in the City of Grand Island, Hall County, Nebraska

The intention being to convey hereby an absolute title in fee simple including all the rights of homestead and dower.

TO HAVE AND TO HOLD the premises above described, with all the appurtenances thereunto belonging unto the said mortgagee S and to their heirs and assigns, forever, provided always, and these presents are upon the express condition that if the aforesaid mortgagor, their heirs, executors, administrators or assigns shall pay or cause to be paid to the said mortgagee, their heirs, executors, administrators or assigns, the sum of \$43,560.00 Dollars, payable as follows, to-wit:

Dollars on the	10th	day of	May	, 1993
Dollars on the		day of		, 19
Dollars on the		day of		, 19
Dollars on the		day of		, 19
Dollars on the		day of		, 19

with interest thereon at 12 per cent per annum, payable ~~annually~~ all according to the tenor and effect of a certain promissory note of said mortgagors

bearing even date with these presents, and shall pay all taxes and assessments levied upon said real estate, and all other taxes, levies and assessments levied upon this mortgage or the note which this mortgage is given to secure, before the same becomes delinquent, and keep the buildings on said premises insured for the sum of \$ 45,000.00 loss, if any, payable to the said mortgagee, then these presents to be void, otherwise to be and remain in full force.

IT IS FURTHER AGREED (1) That if the said mortgagor shall fail to pay such taxes or procure such insurance, the said mortgagee may pay such taxes and procure such insurance, and the sum so advanced, with interest at 12 per cent shall be paid by said mortgagor, and this mortgage shall stand as security for the same. (2) That a failure to pay any of said money, either principal or interest when the same becomes due, or a failure to comply with any of the foregoing agreements, shall cause the whole sum of money herein secured to become due and collectible at once at the option of the mortgagee.

Signed this day of May, 19 83.

In presence of

Glen Hinkle Jr  
Dee Anna R. Hinkle

James S. Kaskler

STATE OF Nebraska }  
Hall County } ss.

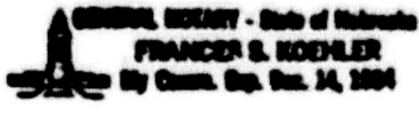
On this 11 day of May, 1983, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came Glen Hinkle Jr and Dee Anna R. Hinkle, husband and wife,

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Francis S. Koehler Notary Public

My Commission expires the 14 day of June, 1984.



STATE OF \_\_\_\_\_ }  
\_\_\_\_\_ County } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came \_\_\_\_\_

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_  
Notary Public

My Commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Entered as Document No. 625

**83-002382**

Number 1-2-3-4

STATE OF NEBRASKA )  
COUNTY OF HALL ) SS

'83 MAY 12 PM 1 21

Francis S. Koehler  
REG. OF DEEDS

Ray Conrad  
Box 25  
Woods Hill

REAL ESTATE MORTGAGE  
FROM \_\_\_\_\_  
TO \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
\_\_\_\_\_ County } ss.  
Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages page \_\_\_\_\_  
Register of Deeds.  
Deputy