

RELEASE OF MORTGAGE

Nº 41051 A

Loan 40991 - 1 - 18

83-002369

IN CONSIDERATION of the full/partial payment of the debt named therein, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United States Corporation, hereby releases the mortgage made by Richard A. Fairbanks and Nancey D. Fairbanks, husband and wife,

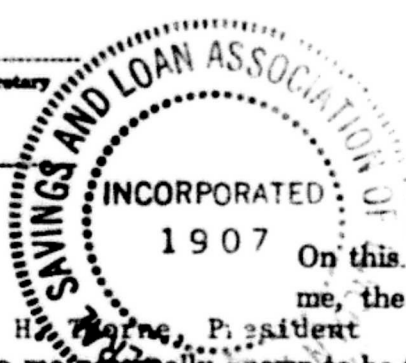
to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN on the following described property: Lot One (1) except the North Eight-five feet (85') thereof, East Twenty-five feet (25') of Lot Two (2), except the North Eighty-five feet (85') thereof, in Block Four (4), Dodd and Marshall's Addition to Wood River, Hall County, Nebraska

which is recorded in Book XXXXXX of Real Estate Mortgages/as Instrument Number 79-003587 /on Microfilm Roll Number XXXXX, Page XXXXX of the records of Hall County, Nebraska, and also releases the assignment of rents which is recorded in Book XXXX of Page XXXXX of the records of XXXXXXXXXXXXXXXXXXXX County, Nebraska.

IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN has caused these presents to be executed by its President/Executive Vice President, and attested by its Secretary/Assistant Secretary, under its corporate seal, this 9 day of May A.D. 1983

Attest: Bruce W. King, Secretary/Assistant Secretary; Charles H. Thorne, President/Executive Vice President

In Presence of Sharon K. Piper, STATE OF NEBRASKA, Douglas COUNTY



County personally came Charles H. Thorne, President of the First Federal Savings and Loan Association of Lincoln, to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln.

Witness my hand and Notarial Seal at Omaha, Nebraska, in said County the day and year last above written.

My commission expires SHARON K. PIPER, Notary Public, My Comm. Exp. Jan 20 1987

Register of Deeds Index and return address form with fields for Name, Street Address, P.O. Box, City, State, ZIP Code.

Entered as Document No

83-002369

Grator

Grantee

Numbered

1-2-3-4

STATE OF NEBRASKA)
COUNTY OF FALL) SS

1903 MAY 12 AM 10 09

Spencer
REG. OF DEEDS

221

*Mo. by Realty
Box 1846
B. J.*