

PARTIAL RELEASE

FORM 221-Agent (Rev. 1-77)

(F.L.B.)

83-002361

For valuable consideration, The Federal Land Bank of Omaha hereby releases from the lien of the mortgage executed by Wendell J. Gangwish and Treva E. Gangwish, husband and wife; and Wendell J. Gangwish, Trustee Under the Wendell Joseph Gangwish Trust Agreement dated February 7, 1977 and Treva E. Gangwish, Trustee Under the Treva Elaine Gangwish Trust Agreement dated February 7, 1977, and recorded in Book , Page(s) , (Identification No. 82-000863) of the Mortgage Records of Hall County, State of Nebraska, the following-described property:

SEC. TWP. RG.

SW $\frac{1}{4}$

34 10N 12 W 6th P.M.

Said mortgage(s) to remain in full force and effect as to all other property described therein.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed on the date set out in the acknowledgment.

(SEAL)

THE FEDERAL LAND BANK OF OMAHA

By Federal Land Bank Association of

Grand Island, Nebraska

Its Agent and Attorney-in-Fact

Attest:

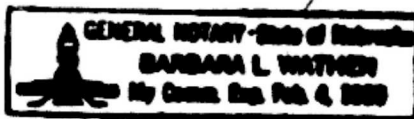
Mary L. Ott
Assistant Secretary

By Allen J. Eudemski
President

STATE OF Nebraska

COUNTY OF Hall

ss.



The foregoing instrument was acknowledged before me on May 10, 1983, by Allen J. Eudemski, president of the above-named Federal Land Bank Association as agent and attorney-in-fact on behalf of and as the voluntary act and deed of The Federal Land Bank of Omaha, a corporation organized and existing under the laws of the United States.

My commission expires Feb 4, 1986.

Barbara L. Wathen
Barbara L. Wathen
(Type or print name under signature)
Notary Public in and for said County and State

CERTIFICATE OF RECORD

STATE OF _____

_____ COUNTY

ss.

This instrument was filed for record on _____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ on page _____ of Mortgage Records of said County.

Official Title
By _____
Deputy

(Complete one copy for recording by applicant, one copy for Bank to be attached to the mortgage, and one copy for the Association file.)

Entered as Document No.
83-002361

Grantee _____
Created _____
Numbered X
1-2-3-4
STATE OF NEBRASKA)
COUNTY OF HALL) SS

*83 MAY 11 PM 3 18

James H. ...
REC. OF DEEDS

*Wilmington for ...
James Cunningham
May 11 1883*