

IN CONSIDERATION of the payment of the debt named therein, the
THE OVERLAND NATIONAL BANK OF GRAND ISLAND hereby releases the mortgage made to

THE OVERLAND NATIONAL BANK Husband and Wife
by FRED M. JANISCH and DONNA JANISCH,
on the following described real estate, to-wit:

Lots Two (2) and Four (4) in Block Twenty-Two (22)
in University Place, an Addition to the City of
Grand Island, Hall County, Nebraska.

of Section _____ in Township _____, Range _____ of the _____ P. M., Hall
County, State of Nebraska which is recorded in Book _____ of Real Estate Mortgages, page
of the records of said County. Document No. 82-001149

IN TESTIMONY WHEREOF, the said THE OVERLAND NATIONAL BANK OF GRAND ISLAND has caused
these presents to be executed by its president and its Corporate Seal to be affixed hereto this 9th
day of May, 19 83.

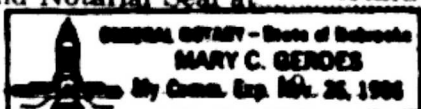
Witness: _____ THE OVERLAND NATIONAL BANK OF GRAND ISLAND
By _____ Exec. Vice President
_____ Cashier, Secretary
Attest

STATE OF Nebraska }
Hall County } ss. On this 9th day of May, 19 83
said County, personally came Ray G. Block, Executive Vice President, President of the

THE OVERLAND NATIONAL BANK OF GRAND ISLAND a Corporation
to me personally known to be the President and identical person whose name is affixed to the above release and
acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and
deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year
last above written.

My commission expires _____



Mary C. Gerdes, Notary Public

83-002352

RELEASE OF MORTGAGE
CORPORATION

FROM

STATE OF NEBRASKA) SS
COUNTY OF _____)

TO

83 MAY 11 AM 9 49

James E. ...
REG OF DEEDS

STATE OF _____

County of _____

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19____, at _____ o'clock and _____

minutes _____ M., and duly recorded in Book _____

of _____ Mortgages _____

page _____

County Clerk

Deputy

James E. ...
BBX 1961