IN CONSIDERATION of the payment of the debt named therein, the THE OVERLAND NATIONAL BANK OF GRAND ISLAND

hereby releases the mortgage made to

THE OVERLAND NATIONAL BANK Husband and Wife by FRED M. JANISCH and DONNA JANISCH,

on the following described real estate, to-wit:

Lots Two (2) and Four (4) in Block Twenty-Two (22) in University Place, an Addition to the City of Grand Island, Hall County, Nebraska.

of Section	, in Township	, Range	of the	. P. M.	Hall	
County, State of	Nebraska	which is recorded in	Book	A Real Estate Mort	gages bage	
of the records of said County.  which is recorded in Book of Real Estate Mortgages, page  Document No. 82-005256						
IN TESTIM	ONY WHEREOF	, the said THE OVE	RLAND NATIONAL	BANK OF GRAND	ISLAND has caused	
these presents to be executed by its president and its Corporate Seal to be affixed hereto this 9th						
day of	May	, 19 83				
Witness;	• ,		THE OVERLAND	NATIONAL BANK	OF GRAND ISLAND	
***************************************			By	2 There E	sec. Vice President Of <del>Cashier,</del> Secretary	
		Attest	Later	MIL KERLE	C.Cashier Secretary	
STATE OF	Nebraska		On this 9th			
	Hall	88.		•	. 10	
***************************************		County	before me, the u	ndersigned, a Nota	ry Public in and for	
said County, personally came Ray G. Block, Executive Vice President . Resident of the						
THE OVERLAND NATIONAL BANK OF GRAND ISLAND						
a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.						
Witness my hand and Notarial Seal at Grand Island, Nebraska , in said County the day and year						
last above writt		METARY - State of Submiss	$\sim$	, in said cour	ry the day and year	
		MARY C. GERDES	//	ary ('I	Le Notary Public	
					The contract of the contract o	

## The Danier 002351

008708A710H	RELEASE OF MORTGAGE
	(4)
#10#	ORT

FROM

COUNTY OF SELL ) SS No.

70

REC OF BEFDS

STATE OF record in the office of the Register of Decds of Entered in Numerical Index and filed for id county, the \_\_\_\_day of \_\_\_\_ o'clock and Mortgages County County Clerk

1000 4 Charley 1, 6 10/1/03

Deputy

Nuffman and Felton & Wolf, Walton, No. 58461