IN CONSIDERATION of the payment of the debt named therein, the Grand Island Mall, Ltd., a limited partnership

hereby releases the mortgage made to

 \circ

Grand Island Mall, Ltd, a limited partneyshin Roger A. Gade and Karen A. Gade, husband on the following described real estate, to-wit:

, Range of the 3-000100 P. M., Hall which is recorded in Beach Doc. # of Real Estate Mortgages, page , in Township of Section County, State of Nebraska of the records of said County. IN TESTIMONY WHEREOF, the said for the said these presents to be executed by its president and its Corporate Seal to be affined hereto this F, FT day of . 10 Witness: Attest . Cashier, Secretary On this 5 day of 1/ before me, the undersigned, a Notary Public in and for . President of the a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said contion, and that its corporate seal was thereto affixed by its authority. Qualification of the hand and Notarial Seal at 72 7 In said County the day and year My commission expires.



An acre tract of land located in the Southeast coiner of the South Half of Section (lever (11), Township 12, North, Range 10, West of the 6th P.R., in Hall County, Webrasha. more particularly described as follows: Commercing at the Soit int corner of said Section 11, tunning thence , and upon the last side of said Section 11. a distance of 208.75 feet, rooms, tience west and para 1.el with the South side of laid Section 11, a distance of 208.75 feet, thence running South and parallel with the fast side of Section 11. a distance of 208.75 Feet. running thence fast, along and upon the South ride of said Section 11, a distance of 208.75 feet to the point of beginning.

Entered as Document No.

83-002345 Grantor Grantor

RELEASE OF MORTGAGE

FROM

STATE OF MEPRASKA) SS

70

TEG OF DEEDS

3	**************************************	minutes	19 o'clock and	and county, the day of	record in the office of the Register of Decds of	Entered in Numerical Index and filed for	County	STATE OF
*****		*****	2	ş	}	ă.		OF
	9			7	:	* ·		
		5			5	Ì		
		and.		da	4	Ž.		
		duly	0	y of	R	7		
		780	cloci		gist			
		orde	3		9	3	Com	
	Wor	3	•		De	3	-	
	Mortgage	Boo			ds	ď	É	

County Clerk

Deputy

Nuffman and Fetton & Wolf, Walton, Ne. 68461

100 / 100 y