

IN CONSIDERATION of the payment of the debt named therein, the

GRAND ISLAND TRUST COMPANY hereby releases the mortgage made to

GRAND ISLAND TRUST COMPANY

by ROGER A. GADE AND KAREN A. GADE

on the following described real estate, to-wit: An Acre Tract of land located in the Southeast Corner of the South Half (S $\frac{1}{2}$) of Section Eleven (11), Township Twelve (12) North, Range Ten (10), West of the Sixth (6th) P.M., in Hall County, Nebraska, more particularly described as follows: Commencing at the Southeast (SE) corner of said Section Eleven (11), running thence North, along and upon the East side of said Section Eleven (11), a distance of Two Hundred Eight and Seventy-Five Hundredths Feet (208.75'), running thence West and Parallel with the South side of said Section Eleven (11), a distance of Two Hundred Eight and Seventy-Five Hundredths Feet of Section in Township Range of the County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document Numbers 78-001620 & 79-001868

IN TESTIMONY WHEREOF, the said GRAND ISLAND TRUST COMPANY has caused these presents to be executed by its ^{Vice} president and its Corporate Seal to be affixed hereto this 4th day of March, 19 83
Witness:

By GRAND ISLAND TRUST COMPANY
Louis W. Reimer Jr. Vice President
Louis W. Reimer Jr. Cashier, Secretary

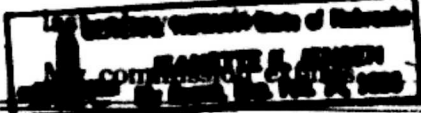
Attest

STATE OF Nebraska }
Hall County } ss.

On this 4th day of March, 19 83
before me, the undersigned, a Notary Public in and for

said County, personally came Louis W. Reimer, Vice President of the GRAND ISLAND TRUST COMPANY a Corporation to me personally known to be the ^{Vice} President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at GRAND ISLAND, in said County the day and year



Feb 14, 1986

James K. Jensen, Notary Public

(208.75'), running thence South and parallel with the East side of said Section Eleven (11), a distance of Two Hundred Eight and Seventy-Five Hundredths Feet (208.75'), running thence East, along and upon the South side of said Section Eleven (11), a distance of Two Hundred Eight and Seventy-Five Hundredths Feet (208.75'), to the point of beginning.

Entered as Document No.

83-002343

RELEASE OF MORTGAGE

CONFESSION

FROM

TO

Greater _____
Greene _____
Numerical _____
1 2 3 4
STATE OF NEBRASKA) SS
COUNTY OF FULL)

83 MAY 10 PM 4 16

Paul Baker
REG. OF DEEDS

STATE OF _____

County }
} ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19_____, at _____ o'clock and _____

minutes. M., and duly recorded in Book _____

of _____ Mortgages

page _____

County Clerk

Deputy

Walter H. ...
...