83-002319

KNOW ALL MEN BY THESE PRESENTS, That Emma Wieck, a single person

, herein called the grantor whether one or more.

in consideration of Twenty-five thousand dollars and no/100-----

received from grantees, does grant, bargain, sell convey and confirm unto Mark T. Wrighton and

Patrice M. Wrighton, as husband and wife

as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Hall County,

> The West Half of the West Half (W 1/2 W 1/2) of Lots One (1), and Two (2) in Block Seven (7), in Hann's Third Addition to the City of Grand Island, Hall County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance

except easements and restrictions of record

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Dated	April 15	19 83		C Christian Anna an C	March
		•••••			Z. (1277)
STATE OF	Nebraska)	On this 15 ss. me, the undersign	day of	April	
Ha	11 County)	in said county, person for Emma Wieck,	ally came Li	awrence Wieck as	ioned and qualified for Power of Attorney
	METARY - Store of Robroska HARLES E. DoLARM Domm. Exp. April 17, 1986		g instrument a	and acknowledged the	e name is or names are execution thereof to be
				Seal the day and year Miles & Ne Tillday of C.4.	last above written. Addie Notary Public 220
STATE OF		····· }ss.		/	
		ndex and filed for rec	ord in the R	egister of Deeds Off	ice of said County the
	•	, 19, at			
and recorded	in Book	of	at p	age	
					Reg. of Deeds
			Ву	••••••	Deputy



MAY 1 0 1983 NEBRASKA DOCUMENTARY. STAMP TAX

STATEMENT ATTACHED

J.C.

83-002319

Entered as Document No.

Granter Granter Granter Grante Grante of NETRASKA) SS COUNTY OF HETRASKA) SS COUNTY OF HETRASKA SS MAY. 10 AH 8 52

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REC. OF DEEDS