KNOW ALL MEN BY THESE PRESENTS, That

Jerry Schultz and Linell Schultz, husband and wife

, herein called the grantor whether one or more,

in consideration of Eight thousand dollars (\$8,000.00)

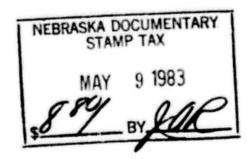
received from grantees, does grant, bargain, sell convey and confirm unto

Larry E. Carlson and Karen M. Carlson, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Hall County,

Lot Six (6), Saddle club subdivision, Hall County, Nebraska

STATEMENT ATTACHED



To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance

except for easements and restrictions of record

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

tee simple title to the real estate shall vest in the surviving grantee.	
Darêd May, 9 Jerry Schultz	June 19 83 Lyne 11 Schultz
STATE OF Nebruske	on this 944 day of May, 1983 before ty ss. me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came Terry School tx and hine School Z, husband X unfer
(SEAL)	to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.
	My Commission expires the 9 th any of Mes. y. 1983
day of	
	Page of Davids

Entered as Document No. 83— 0 0 2 3 1.6
Grantor—

STATE OF MEDRASKA) SS

*83 MAY 9 PH 4 13

REG. OF DEEDS