383%—RELEASE OF MORTGAGE—Corporation

83- 002305 Muffman and Felton & Wolf, Walton, No. 68461

IN CONSIDERATION of the payment of the debt named therein, the Vice-President Nathan Ostrow hereby releases the mortgage made to

Pacesetter Products

by Gregory D. & Peggy A Chingren

on the following described real estate, to-wit:

Part of North & of SE & of NE & 4-11-9

of Section 4, in Township 11, Range County, State of Nebraska which is recorded in of the records of said County. (1n amount of \$2	9 of the P. M., Hall Book of Real Estate Mortgages, tage .789.163tru. #82-001537
IN TESTIMONY WHEREOF, the said Natha	n Ostrow has coused
these presents to be executed by its president and its Corpo	rate Seal to be affixed hereto this 6th
Witness: May , 19 83	PACESETTER PRODUCTS
Witness: May 19 83	By Cather Called Vice-, President
Esther Meiches Allest	Nathan Ostrow, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF Nebraska ss.	On this 6th day of May 19.83
Douglas County ss.	before me, the undersigned, a Notary Public in and for
	V1 c President of the
Pacesetter Products	a Corporation
to me personally known to be the President and identi- acknowledged the execution thereof to be his voluntar deed of said Corporation, and that its corporate seal	cal person whose name is affixed to the above release and y act and deed as such officer, and the voluntary act and was thereto affixed by its authority.
Witness my hand and Notarial Seal at the second sec	Omaha, Nebr., in said County the day and year fessie C. Hilbow, Notary Public

2305

	70	FROM	RELEASE OF MORTGAGE	
Sec of DEEDS	783 MAY 9 PH 3 10	STATE OF HEERASKA) SS	to analy C	83- 002305

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of day of M., and duly recorded in Book minutes.

Of M., and duly recorded in Book Mortgages page.

County Clerk

County Clerk

Drogent Chiques

Huttman and felton & Wolf, Walton, No 68461