

RELEASE OF MORTGAGE

No 41065 A

Loan 37766 - 1 - 18
number dr. type

83-002294

IN CONSIDERATION of the full/partial payment of the debt named therein, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, a United States Corporation, hereby releases the mortgage made by Jackie L. Johnson and Victoria L. Johnson, husband and wife, jointly and each in their own right,

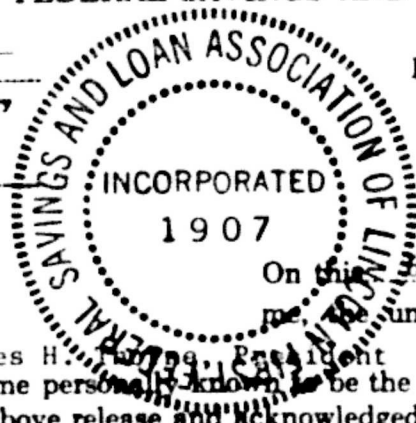
to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN on the following described property: Lot Nine (9), Block One (1), in Axt & Hagge's Addition to the City of Grand Island, Hall County, Nebraska,

which is recorded in Book XXXXX of Real Estate Mortgages/as Instrument Number 78-005623 /on Microfilm Roll Number XXXXX, Page XXXXX of the records of Hall County, Nebraska, and also releases the assignment of rents which is recorded in Book XXXXX of Page XXXXX of the records of XXXXXXXXXXXXXXXX County, Nebraska.

IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN has caused these presents to be executed by its President/Executive Vice President, and attested by its Secretary/Assistant Secretary, under its corporate seal, this 6 day of May A.D. 1983.

Attest: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, By [Signature] Its President/Executive Vice President

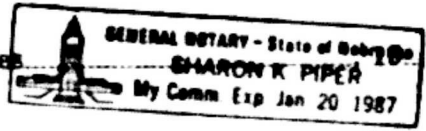
In Presence of [Signature] STATE OF NEBRASKA, DOUGLAS COUNTY



On this 6 day of May, 1983, before me, the undersigned, a Notary Public in and for said State of Nebraska, Charles H. [Signature], President of the First Federal Savings and Loan Association of Lincoln, to me personally known, and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln.

Witness my hand and Notarial Seal at Omaha, Nebraska, in said County the day and year last above written.

My commission expires [Signature] Notary Public



Register of Deeds Index

When recorded to be returned to:

Loan No. 52474-1-20 Name: [Signature]

NAME
STREET ADDRESS
P. O. BOX
CITY STATE ZIP CODE

Filed as Dependent
83- 284

Over for _____
Dative _____
Mortgage _____
STATE OF NEBRASKA)
COUNTY OF _____) SS

83 MAY 9 AM 10 01

James H. Nelson
REG OF NEEDS

G. I. ABSTRACT