

RELEASE OF MORTGAGE

Nº 41045 A

83-002293

Loan 39640 - 1 - 18
NUMBER OR TYPE

IN CONSIDERATION of the full/partial payment of the debt named therein, the undersigned **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN**, a United States Corporation, hereby releases the mortgage made by Verne L. Sliger, Jr. and Diana L. Sliger, husband and wife,

to said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN** on the following described property: Lot Four (4) Block Forty-one (41) Russell Wheeler's Addition to the City of Grand Island, Hall County, Nebraska

which is recorded in Book XXXXXX of Real Estate Mortgages/as Instrument Number 78-007876 /on Microfilm Roll Number XXXXX, Page XXXXXX of the records of Hall County, Nebraska, and also releases the assignment of rents which is recorded in Book XXXX of Page XXXX of the records of XXXXXXXXXXXXXXXXXXXX County, Nebraska.

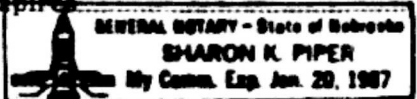
IN TESTIMONY WHEREOF, the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN** has caused these presents to be executed by its President/~~Executive Vice President~~, and attested by its Secretary/Assistant Secretary, under its corporate seal, this 5 day of May A.D. 1983.

Attest:
Bruce W. Henry FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN,
Secretary/Assistant Secretary By [Signature]
In Presence of [Signature] its President

STATE OF NEBRASKA, }
Douglas COUNTY } SE.
On 5 day of May, 1983, before me the undersigned, a Notary Public in and for said County personally came Charles H. Theis, President of the First Federal Savings and Loan Association of Lincoln, to me personally, known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said First Federal Savings and Loan Association of Lincoln.

Witness my hand and Notarial Seal at Omaha, Nebraska, in said County the day and year last above written.

My commission expires 19 [Signature] Notary Public



Register of Deeds Index

When recorded to be returned to:

Loan No. _____
Name _____

NAME _____
STREET ADDRESS _____
P O BOX _____
CITY _____ STATE _____ ZIP CODE _____

Filed as Document No
83-002293

of color
of color

STATE OF NEBRASKA) SS
COUNTY OF _____)

*83 MAY 9 AM 10 00

James H. ...
REG. OF DEEDS

G. I. ABSTRACT