

IN CONSIDERATION of the payment of the debt named therein, the  
THE OVERLAND NATIONAL BANK OF GRAND ISLAND

hereby releases the mortgage made to

THE OVERLAND NATIONAL BANK  
Husband and Wife

by Dave A. Raile, Jr. and Elaine M. Raile,

on the following described real estate, to-wit:

Lot Six (6) in Jack Voss Subdivision, being a part of the West Half  
of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ ) Section Two (2), Township Eleven  
(11) North, Range Ten (10) West of the Sixth P.M., Hall County, Nebraska.

of Section \_\_\_\_\_ in Township \_\_\_\_\_, Range \_\_\_\_\_ of the \_\_\_\_\_ P. M., Hall  
County, State of Nebraska which is recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page  
of the records of said County. Document No. 81-001926

IN TESTIMONY WHEREOF, the said THE OVERLAND NATIONAL BANK OF GRAND ISLAND has caused  
these presents to be executed by its president and its Corporate Seal to be affixed hereto this 4th  
day of May, 19 83.

Witness:

THE OVERLAND NATIONAL BANK OF GRAND ISLAND  
By \_\_\_\_\_ Exec. Vice President  
\_\_\_\_\_ Cashier, Secretary

Attest

STATE OF Nebraska

Hall

County

ss

On this 4th day of May, 19 83  
before me, the undersigned, a Notary Public in and for

said County, personally came Ray G. Block Executive Vice President, President of the

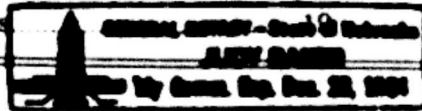
THE OVERLAND NATIONAL BANK OF GRAND ISLAND

a Corporation

to me personally known to be the President and identical person whose name is affixed to the above release and  
acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and  
deed of said Corporation, and that its corporate seal was thereto affixed by its authority

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year  
last above written.

My commission expires



Judy Baker

Notary Public

Entered as Document No  
83-002286

Created  
Grantee  
Name  
1-2-3-4  
STATE OF NEBRASKA ) SS  
COUNTY OF GALL

\*83 MAY 9 AM 9 33

*Don Fisher*  
REG OF DEEDS

RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

19... at... o'clock and

minutes... M. and duly recorded in Book

of... of... Mortgages

Page

County Clerk

Deputy

*Lois...  
Concessionary...  
Mary...  
Ray...*