

IN CONSIDERATION of the payment of the debt named therein, the GRAND ISLAND TRUST COMPANY hereby releases the mortgage made to GRAND ISLAND TRUST COMPANY by HAROLD J. CHESSMORE AND CAROL A. CHESSMORE

on the following described real estate, to-wit: LOT ELEVEN (11) IN HAWTHORNE PLACE, AN ADDITION TO THE CITY OF GRAND ISLAND, LOCATED ON A PART OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9), WEST OF THE SIXTH P.M., HALL COUNTY, NEBRASKA.

of Section 22, Township 11 North, Range 9 West of the 6th P. M., County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said county, Document Numbers 77-000099 & 79-003516

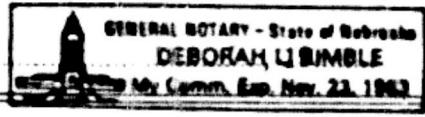
IN TESTIMONY WHEREOF, the said GRAND ISLAND TRUST COMPANY has caused these presents to be executed by its vice president and its Corporate seal to be affixed hereto this 6th day of May, 1983

Witness: GRAND ISLAND TRUST COMPANY Vice President C. E. GALLAGHER Attest Cashier, Secretary

STATE OF NEBRASKA ss. On this 6th day of May, 1983 before me, the undersigned, a Notary Public in and for said County, personally came C. E. Gallagher Vice President of the GRAND ISLAND TRUST COMPANY a Corporation to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written.

My commission expires



Deborah L. Bumble, Notary Public

Filed as Document No
83-002279

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

STATE OF MONTANA
COUNTY OF _____
NUMBER _____
DATE _____

*83 MAY 6 PM 3 06

Don [Signature]
REG OF DEEDS

STATE OF _____

County }
SS

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19____, at _____ o'clock and _____

minutes _____ M., and duly recorded in Book

_____ of _____ Mortgages

page _____

County Clerk

Deputy

G. I. ABSTRACT

Moffman and Felton & Wolf, Walton, Ne 68461