

IN CONSIDERATION of the payment of the debt named therein, the MORTGAGEE
AVCO FINANCIAL SERVICES INTERNATIONAL, INC. hereby releases the mortgage made to

AVCO FINANCIAL SERVICES INTERNATIONAL, INC. by CRISPIN E. AND CARMELITA M. PERALES
HUSBAND AND WIFE

on the following described real estate, to-wit:
LOT TWO (2), BLOCK TEN (10), LAMBERTS ADDITION TO THE CITY OF GRAND ISLAND, HALL
COUNTY, NEBRASKA.

of Section _____ in Township _____ Range _____ of the _____ P.M. Hall
County, State of Nebraska ~~which is recorded in Book~~ of Real Estate Instruments No. _____
of the records of said County Instrument No. 79-005974

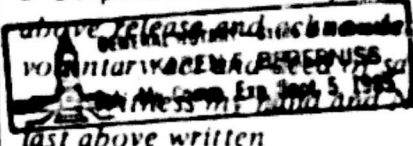
IN TESTIMONY WHEREOF, the said _____ has caused
these presents to be executed by its president and its Corporate Seal to be affixed hereto this
day of _____ 19____
Witness _____

By _____ President
Attest _____ Secretary

STATE OF Nebraska County } ss. On this 3 day of May, 1985
Beulah } before me, the undersigned, a Notary Public in and
for said County, personally came Edwin T. Murphy, President of the

a Corporation to me personally known to be the president and identical person whose name is affixed to the
above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the
voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at _____, in said County the day and year
last above written
My commission expires 9/7, 1985 Kenneth F. Baker, Notary Public



Record as Document No.
83-002278

RELEASE OF MORTGAGE

FROM

STATE OF NEBRASKA) SS
COUNTY OF GALL

TO

83 MAY 6 AM 10 27

James Miller
REG. OF DEEDS

STATE }
..... County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds
of said county, the day of
19....., at o'clock and
minutes M., and duly recorded in Book
..... of Mortgages
page

..... County Clerk
..... Deputy

O. W. McDonald
DTB 536
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