

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

husband and wife on the following described real estate, to-wit:

by DUANE D. DREIKOSEN AND JOANN T. DREIKOSEN,

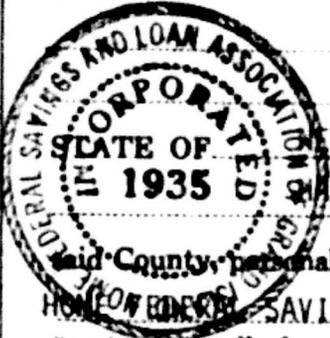
THE SOUTHERLY ONE-HALF (S½) OF LOTS ONE (1), AND TWO (2), IN BLOCK TWELVE (12), IN ARNOLD AND ABBOTT'S ADDITION TO THE CITY OF GRAND ISLAND, NEBRASKA

of Section , in Township , Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document # 81-003866 and 81-003978

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 28th day of April , 19 83 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

Witness:

By Stephen R. Beltzer, President



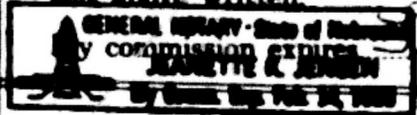
Attest

Notary Public

On this 28th day of April , 19 83 before me, the undersigned, a Notary Public in and for Stephen R. Beltzer, President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska , in said County the day and year last above written.



Sub 14, 1986, Jane T. K. Jensen, Notary Public

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

STATE OF

County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of

19, at o'clock and

minutes M., and duly recorded in Book

of Mortgages

page

County Clerk

Deputy

G. I. ABSTRACT

Muffman and Felton & Wolf, Waicon, Ne 68461

Entered as Document No
83-002254

FILED
MAY 3 4
No. 100-1

STATE OF NEBRASKA) SS
COUNTY OF ILL

'83 MAY 4 PM 4 42

James H. ...
REG. OF DEEDS