

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

by ENOS P. HUTCHISON AND SUSAN E. HUTCHISON, husband and wife, each in his and her own right and as spouse of the other

on the following described real estate, to-wit: THE SOUTHERLY FORTY-FOUR (44') OF LOTS NINE AND TEN (9 & 10) IN BLOCK TWENTY-ONE (21) IN SCHIMMER'S ADDITION TO THE CITY OF GRAND ISLAND, NEBRASKA, BEING A RECTANGULAR TRACT OF GROUND HAVING AN EASTERLY FRONTAGE OF 44 FEET ON CLEBURN STREET, IN SAID CITY AND A DEPTH OF 105.6 FEET, AND BOUNDED ON THE SOUTH BY 16TH STREET, IN SAID CITY

of Section _____ in Township _____, Range _____ of the _____ P. M., HALL County, State of NEBRASKA which is recorded in Book 134 of Real Estate Mortgages, page 389 of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 4th day of May, 1983

By *Stephen R. Beltzer* President
Stephen R. Beltzer



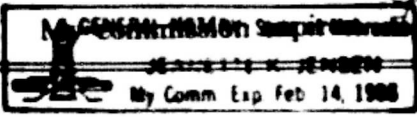
Attest _____ ss. _____ County _____ Nebraska

On this 4th day of May, 1983 before me, the undersigned, a Notary Public in and for Stephen R. Beltzer, President of the

said County personally came HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

Janette K. Jensen Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No
83-002249

City for _____
County _____
Numbered 1-2-3-4

STATE OF NEBRASKA) SS
COUNTY OF _____)

83 MAY 4 PM 4 09

James H. Nelson
REG. OF NEEDS

STATE OF _____

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19_____, at _____ o'clock and _____
minutes _____ M., and duly recorded in Book
_____ of _____ Mortgages
page _____

County Clerk

Deputy

Re: Sasan Hadenfeldt +
719 W. 12th
B.S. NE 68801