

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by ELWIN E. HALL AND EVELYN D. HALL, husband and wife, each in his and her own right and as spouse of the other on the following described real estate, to-wit:

LOT TWENTY-ONE (21) IN BLOCK ONE (1) IN MEVES FIRST ADDITION TO THE CITY OF GRAND ISLAND, NEBRASKA

of Section _____ in Township _____, Range _____ of the _____ P. M., HALL
 County, State of NEBRASKA which is recorded in Book 133 of Real Estate Mortgages, page 31
 of the records of said County.

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 4th day of May, 1983 HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND

Witness: _____
 By *Stephen R. Beltzer*, President



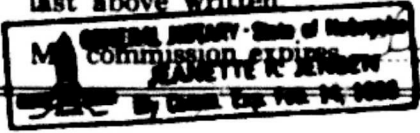
Attest

_____ NEBRASKA }
 _____ HALL } ss.
 _____ County }

On this 4th day of May, 1983
 before me, the undersigned, a Notary Public in and for
 Stephen R. Beltzer, President of the

_____ a Corporation
 to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.



_____ 6/14, 1986 *Janet K. Jones*, Notary Public

Entered as Document No.

83-002248

RELEASE OF MORTGAGE

CORPORATION

FROM

Grantor
Grantee
Numerical

STATE OF NEBRASKA)
COUNTY OF GALL) SS

TO

*83 MAY 4 PM 4 05

Donaldson
REG OF DEEDS

STATE OF

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____
19_____, at _____ o'clock and _____
minutes _____ M., and duly recorded in Book
_____ of _____ Mortgages
_____ page _____

County Clerk

Deputy

Re: ELWIN HALL
652 E. MacArthur
W.B. NE 68801