

WARRANTY DEED

HELEN GIESENHAGEN herein called the Grantor, for and in consideration of the sum of ONE HUNDRED THIRTY THOUSAND DOLLARS (\$130,000.00) received from Grantees, does grant, bargain, sell, convey and confirm unto FRANK B. HARRIS and MARION R. HARRIS, as tenants in common, the following described real estate situated in Hall County, Nebraska:

Villa No. 10 in Fairway Villas Condominium Property Regime II, Grand Island, Hall County, Nebraska.

TO HAVE AND TO HOLD the premises above described, together with all the tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantees and to Grantee's heirs and assigns forever. And I hereby covenant with the said Grantees and with Grantee's heirs and assigns, that I am lawfully seized of said premises, that they are free from encumbrance, except as stated in the Master Deed creating Fairway Villas Condominium Property Regime No. II; and that I have good right and lawful authority to sell the same; and I hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever. And the said Grantor hereby relinquishes all right, title, claim and interest in and to the above described premises.

Signed This 3rd day of may, 1983.

*Helen Giesenhausen*  
Helen Giesenhausen

STATE OF NEBRASKA )  
                                  )ss.  
COUNTY OF HALL )

On this 3rd day of MAY, 1983, before me, the undersigned, a Notary Public, duly commissioned and qualified for in said County, personally came Helen Giesenhausen to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the execution thereof to be her voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

*Herbert F. Mayer Jr.*  
Notary Public

My Commission expires: July 11, 1984

GENERAL NOTARY - State of Nebraska  
HERBERT F. MAYER JR.  
My Comm. Exp. July 11, 1984

STATEMENT ATTACHED

NEBRASKA DOCUMENTARY  
STAMP TAX  
MAY 4 1983  
\$142.00 BY *ED*

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Entered as Document No

83-002246

3-25

Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Numbered \_\_\_\_\_  
1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

STATE OF NEBRASKA ) SS  
COUNTY OF \_\_\_\_\_ )

93 MAY 4 PM 3 41

*Summit*  
REG OF DEEDS

H F MAYER  
P.O. Box 106