

KNOW ALL MEN BY THESE PRESENTS, That Superior Mortgage, Inc. a Corporation, the party of the first part, in consideration of the sum of Twenty four thousand three hundred and No/100----- Dollars lawful money of the United States of America, to it in hand paid by CITICORP HOMEOWNERS SERVICES INC.

A Corporation, the party of the second part, at or before the ensembling and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and, by these presents, does grant, bargain, sell, assign, transfer, transferred, and set over, unto the said party of the second part, its successors and assigns, a certain INDENTURE OF MORTGAGE, Bearing date 7th of April, 19 83, Recorded Document # 83-001704 of the Mortgage Records of Hall County, Nebraska and made by Steven Douglas Kucera and Teresa M. Kucera, Husband and wife to Superior Mortgage, Inc. and all its right, title and interest to the premises therein described, as follows, to-wit:

The Northerly Seventy Three Feet (73') of Lot Nine (9), in Block Three (3), in Better Homes Subdivision to the City of Grand Island, Hall County, Nebraska

Together with the note therein described, and the money due or to become due thereunder, including interest thereon, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions of said INDENTURE OF MORTGAGE therein contained.

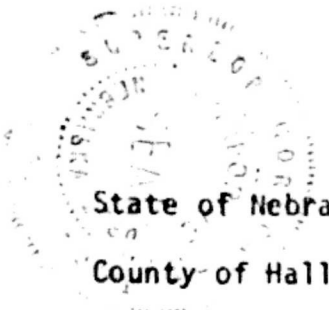
And the party of the first part does hereby make, constitute and appoint the said party of the second part, its true and lawful attorney, irrevocable, in its name, or otherwise, but at their own proper costs and charges, to have, use, and take all lawful ways and means for the recovery of the said money and interest, and, in case of payment, to discharge the same as the part of the first part might, or could do, if these presents were not made.

IN WITNESS WHEREOF, Superior Mortgage, Inc. a corporation of the State of Nebraska has caused this Assignment of Mortgage to be executed by its President and attested by its Vice President and its Corporate Seal to be hereunto affixed the 8th day of April in the year 19 83 .

SUPERIOR MORTGAGE, INC.

By: James S. Reed
James S. Reed, President

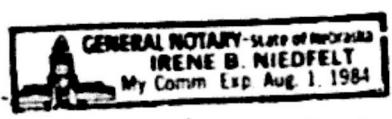
Attest: _____
R.S. Lancaster, Vice President



State of Nebraska)
County of Hall) ss.

On this 8th day of April, 19 83, before me, a Notary Public, duly commissioned and qualified in and for said County and State, Personally came the above named James S. Reed, President, and R. S. Lancaster, Vice President, of Superior Mortgage, Inc. who are personally known to me to be the identical persons whose names are affixed to the above assignment of Mortgage as the President and Vice President of said Corporation, and they acknowledged the instrument to be their voluntary act and deed, and the voluntary act and deed of the said Corporation.

WITNESS my hand and official seal, in Grand Island, in said County, the date aforesaid.



Irene B. Niedfelt
Notary Public

My commission expires: August 1, 1984
Return to: Superior Mortgage, Inc.
P O Box 168
Grand Island, NE 68801

Entered as Document No.
83-002241

325

Grantor _____
Grantee _____
Number 1 2 3 4
STATE OF NEBRASKA)
COUNTY OF GALL) SS

'83 MAY 4 PM 1 26

James H. ...
REC. OF DEEDS

G. I. ABSTRACT