

KNOW ALL MEN BY THESE PRESENTS: That **CLARENCE E. FISHER and LINDA D. FISHER, husband and wife,**
of **Hall** County, and State of **Nebraska**, in consideration of the sum of
THIRTY-SIX THOUSAND AND NO/100 (\$36,000.00) DOLLARS
in hand paid, do hereby **SELL and CONVEY** unto **THEODORA HEHNKE KIRKPATRICK, a single person,**
of **Hall** County, State of **Nebraska** the following described premises situated
in **Hall** County, and State of **Nebraska**, to-wit:

Lot Ten (10), Block Twenty-eight (28), Wasmer's Addition to the City of Grand Island, Hall County, Nebraska.

THIS IS A FIRST PURCHASE MONEY MORTGAGE.

83-002232

The intention being to convey hereby an absolute title in fee simple, including all the rights of homestead and dower TO HAVE AND TO HOLD the premises above described, with all the appurtenances thereunto belonging, unto the said mortgagee(s) and to his, her or their heirs and assigns forever, provided always, and these presents are upon the express condition that if the said mortgagor(s), his, her or their heirs, executors, administrators or assigns shall pay or cause to be paid to the said mortgagee(s), his, her or their heirs, executors, administrators or assigns, the principal sum of \$ payable as follows, to-wit:

(SEE "Exhibit 1" attached hereto.)

with interest according to the tenor and effect of the mortgagors written promissory note bearing even date with these presents and shall pay all taxes and assessments levied upon said real estate, and all other taxes, levies and assessments levied upon this mortgage or the note which this mortgage is given to secure, before the same becomes delinquent, and keep the buildings on said premises insured for the sum of \$ loss, if any, payable to the said mortgagee, then these presents to be void, otherwise to be and remain in full force.

IT IS FURTHER AGREED (1) That if the said mortgagor shall fail to pay such taxes or procure such insurance, the said mortgagee may pay such taxes and procure such insurance, and the sum so advanced, with interest at per cent, shall be repaid by said mortgagor, and this mortgage shall stand as security for the same. (2) That a failure to pay any of said money, either principal or interest, when the same becomes due, or a failure to comply with any of the foregoing agreements, shall cause the whole sum of money herein secured to become due and collectible at once at the option of the mortgagee.

Signed this 29th day of April, 1983.

In presence of

Clarence E. Fisher
CLARENCE E. FISHER.
Linda D. Fisher
LINDA D. FISHER.

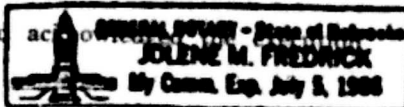
STATE OF NEBRASKA County of Hall

Before me, a notary public qualified for said county, personally came **CLARENCE E. FISHER and LINDA D. FISHER, husband and wife,**

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on April 29, 1983.

My commission expires July 5, 1986 *J. Lewis M. Fredrick* Notary Public.



STATE OF _____ }
County _____ } ss. Entered on numerical index and filed for record
_____ day of _____, 19____, at _____ o'clock and _____ minutes _____ M.,
and recorded in Book _____ of _____ at page _____

By _____ Reg. of Deeds
Deputy

83-002232

760014

INTEREST RATE 12.000
 MONTHLY PAYMENT TO PRINCIPAL AND INTEREST 379.17
 TERM IN MONTHS 60
 LOAN AMOUNT 36,000.00

FIRST PYMT DATE 6-01-83
 DATE FUNDS ADVANCED
 ODD DAYS FOR INTEREST
 PAYMENT MODE 1

PAYMENT DATE	PAYMENT TO INTEREST	PAYMENT TO PRINCIPAL	MONTHLY PAYMENT	BALANCE DUE
06-01-83	360.00	19.17	379.17	35,980.83
07-01-83	359.81	19.36	379.17	35,961.47
08-01-83	359.61	19.56	379.17	35,941.91
09-01-83	359.42	19.75	379.17	35,922.16
10-01-83	359.22	19.95	379.17	35,902.21
11-01-83	359.02	20.15	379.17	35,882.06
12-01-83	358.82	20.35	379.17	35,861.71
	2,515.90	138.29	2,654.19	
01-01-84	358.62	20.55	379.17	35,841.16
02-01-84	358.41	20.76	379.17	35,820.40
03-01-84	358.20	20.97	379.17	35,799.43
04-01-84	357.99	21.18	379.17	35,778.25
05-01-84	357.78	21.39	379.17	35,756.86
06-01-84	357.57	21.60	379.17	35,735.26
07-01-84	357.35	21.82	379.17	35,713.44
08-01-84	357.13	22.04	379.17	35,691.40
09-01-84	356.91	22.26	379.17	35,669.14
10-01-84	356.69	22.48	379.17	35,646.66
11-01-84	356.47	22.70	379.17	35,623.96
12-01-84	356.24	22.93	379.17	35,601.03
	4,289.36	260.68	4,550.04	
01-01-85	356.01	23.16	379.17	35,577.87
02-01-85	355.78	23.39	379.17	35,554.48
03-01-85	355.54	23.63	379.17	35,530.85
04-01-85	355.31	23.86	379.17	35,506.99
05-01-85	355.07	24.10	379.17	35,482.89
06-01-85	354.83	24.34	379.17	35,458.55
07-01-85	354.59	24.58	379.17	35,433.97
08-01-85	354.34	24.83	379.17	35,409.14
09-01-85	354.09	25.08	379.17	35,384.06
10-01-85	353.84	25.33	379.17	35,358.73
11-01-85	353.59	25.58	379.17	35,333.15
12-01-85	353.33	25.84	379.17	35,307.31
	4,256.32	293.72	4,550.04	
01-01-86	353.07	26.10	379.17	35,281.21
02-01-86	352.81	26.36	379.17	35,254.85
03-01-86	352.55	26.62	379.17	35,228.23
04-01-86	352.28	26.89	379.17	35,201.34
05-01-86	352.01	27.16	379.17	35,174.18
06-01-86	351.74	27.43	379.17	35,146.75
07-01-86	351.47	27.70	379.17	35,119.05
08-01-86	351.19	27.98	379.17	35,091.07
09-01-86	350.91	28.26	379.17	35,062.81
10-01-86	350.63	28.54	379.17	35,034.27
11-01-86	350.34	28.83	379.17	35,005.44
12-01-86	350.05	29.12	379.17	34,976.32
	4,224.05	330.99	4,550.04	

"EXHIBIT 1"

760014

INTEREST RATE	MONTHLY PAYMENT TO PRINCIPAL AND INTEREST	TERM IN MONTHS	LOAN AMOUNT
12.000	379.17	60	36,000.00

FIRST PYMT DATE	DATE FUNDS ADVANCED	ODD DAYS FOR INTEREST	PAYMENT MODE
6-01-83			1

PAYMENT DATE	PAYMENT TO INTEREST	PAYMENT TO PRINCIPAL	MONTHLY PAYMENT	BALANCE DUE
01-01-87	349.76	29.41	379.17	34,946.91
02-01-87	349.47	29.70	379.17	34,917.21
03-01-87	349.17	30.00	379.17	34,887.21
04-01-87	348.87	30.30	379.17	34,856.91
05-01-87	348.57	30.60	379.17	34,826.31
06-01-87	348.26	30.91	379.17	34,795.40
07-01-87	347.95	31.22	379.17	34,764.18
08-01-87	347.64	31.53	379.17	34,732.65
09-01-87	347.33	31.84	379.17	34,700.81
10-01-87	347.01	32.16	379.17	34,668.65
11-01-87	346.69	32.48	379.17	34,636.17
12-01-87	346.36	32.81	379.17	34,603.36
01-01-88	4,177.06	372.96	4,550.04	
02-01-88	346.03	33.14	379.17	34,570.22
03-01-88	345.70	33.47	379.17	34,536.75
04-01-88	345.37	33.80	379.17	34,502.95
05-01-88	345.03	34.14	379.17	34,468.81
FINAL PAYMENT	344.69	34.48	379.17	34,434.32
	1,726.82	34,603.36	36,330.18	.00
	21,184.53	36,000.00	57,184.53	

Entered as Document No.
83-002232

Grantee
 Grantor
 Number
1-2-3-4

STATE OF NEBRASKA) SS
 COUNTY OF HALL)

'83 MAY 4 AM 9 54

James E. ...
 REG. OF DEEDS

Wm. L. ...
Deed 1846