

IN CONSIDERATION of the <sup>partial</sup> payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND partially by MID-CONTINENT ENTERPRISES, INC.

on the following described real estate, to-wit:

LOT TWENTY-FIVE (25), BLOCK SEVEN (7), UNIT ONE CONTINENTAL GARDENS, AN ADDITION TO THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA

of Section \_\_\_\_\_, in Township \_\_\_\_\_, Range \_\_\_\_\_ of the \_\_\_\_\_ P. M., HALL County, State of NEBRASKA which is recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ of the records of said County. Doc. # 79-003655

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 2nd day of May, 1983.

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND  
By Stephen R. Beltzer, President

Attest

~~XXXXXXXXXXXXXXXXXXXX~~



NEBRASKA }  
HALL County } ss. On this 2nd day of May, 1983

said County, personally came Stephen R. Beltzer, President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

GENERAL NOTARY - State of Nebraska  
My commission expires  
JEANETTE K. JENSEN  
My Comm. Exp. Feb. 14, 1988

6 14, 1986 Jeanette K. Jensen, Notary Public

RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

Entered as Document No  
03-002222

STATE OF NEBRASKA )  
COUNTY OF GALL ) SS

\*83 MAY 3 PH 3 23

*James H. ...*  
REG. OF DEEDS

STATE OF

County } ss

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

19... at ... o'clock and

minutes... M., and duly recorded in Book

of ... Mortgages

page.....

County Clerk

Deputy

*Wb 2-8087-6*