

PARTIAL

203 1/2 — RELEASE OF MORTGAGE — Corporation

83-002214

Huffman and Felton & Wolf, Walton, Ne 58461

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

IN CONSIDERATION of the payment of the debt named therein, the Commercial National Bank & Trust Company hereby releases the mortgage made to

Commercial National Bank & Trust Co.

by

Nottingham Estates, Inc.

on the following described real estate, to-wit:

Lots One (1), Two (2), Three (3), Nottingham Estates Subdivision, in the City of Grand Island, Hall County, Nebraska

of Section in Township Range of the P. M., Hall County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document #'s 83-000187 and 83-000188 and 81-002139 and 82-003916 81-002138 and 81-002137

IN TESTIMONY WHEREOF, the said Commercial National Bank & Trust Co. has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 29th day of April, 19 83

Witness:

The Commercial National Bank & Trust Co.

[Handwritten signature]

By *[Handwritten signature]* Asst. Vice President
[Handwritten signature] Cashier, Secretary

Attest

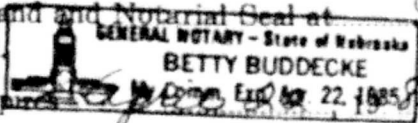
STATE OF Nebraska)
Hall County) ss.

On this 29th day of April, 19 83 before me, the undersigned, a Notary Public in and for said County, personally came Jerry A. Piper Asst. Vice President of the

Commercial National Bank & Trust Co. a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written.

My commission expires



[Handwritten signature] Notary Public

Entered as Document No. 325
83-002214

RELEASE OF MORTGAGE

FROM

STATE OF NEBRASKA
COUNTY OF [] SS

83 MAY 3 PM 3 16

TO

Steve Johnson
REG. OF NEEDS

STATE OF

County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of

to at o'clock and

minutes M., and duly recorded in Book

of Mortgages

Page

County Clerk

Deputy

4-2-83