

# CORPORATION WARRANTY DEED

NOTTINGHAM ESTATES, INC. -----, Grantor, a corporation organized and existing under and by virtue of the laws of the State of Nebraska

in consideration of Transfer of Lot 19, Block 1 & Lot 17 in Block 4, Olde Mill Subdivision of the City of Grand Island, Hall County, Nebraska---receipt of which is hereby acknowledged, conveys to

MID-AMERICA CO., A Nebraska Corporation-----, Grantee,

the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in

Hall County, Nebraska:

Lots One (1), Two (2), and Three (3), Nottingham Estates Subdivision, City of Grand Island, Hall County, Nebraska.

The Grantee is hereby designated to be a Declarant Member of the Nottingham Estates Subdivision Owners Association under the provisions of the Declaration recorded as Document No. 81-003337 in the Register of Deed's office of Hall County, Nebraska.

Grantor covenants with the Grantee that Grantor:

- (1) is lawfully seised of such real estate and that it is free from encumbrances except easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to the real estate against the lawful claims of all persons.

Executed: April 28, 1983

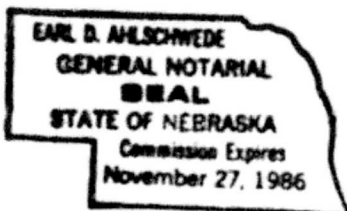
Corp. Seal

NOTTINGHAM ESTATES, INC. -----  
 Grantor  
 by *Earl J. Hardy* -----  
 Earl J. Hardy  
 Title President

STATE OF NEBRASKA, County of Hall

The foregoing instrument was acknowledged before me April 28, 1983

by Earl J. Hardy, President of Nottingham Estates, Inc.  
(Name and Office) (Name of Corporation)  
 a Nebraska corporation, on behalf of the corporation.



*Earl D. Ahlschweide*  
 Signature of Person Taking Acknowledgement  
 NOTARY PUBLIC  
 Title

STATE OF NEBRASKA  
County of

Filed for record and entered in Numerical Index on at o'clock M., and recorded in Deed Record Page

By: County or Deputy County Clerk Register of Deeds or Deputy Register of Deeds

Entered as Document No.  
83-002217

325

Gravels  
Created  
Numbered

1-2-  
STATE OF NEBRASKA ) SS  
COUNTY OF FALL )

\*83 MAY 3 PH 3 16

*James Fisher*  
REG. OF DEEDS

STATEMENT ATTACHED

|                                   |              |
|-----------------------------------|--------------|
| NEBRASKA DOCUMENTARY<br>STAMP TAX | MAY 3 1983   |
| \$ 9.90                           | BY <i>EF</i> |

G. I. ABSTRACT