

IN CONSIDERATION of the payment of the debt named therein, the First National Bank of Grand Island, Grand Island, Nebraska hereby releases the mortgage made to The First National Bank of Grand Island, Grand Island, Nebraska by Isaias J. Sanchez, Single, Pete Sanchez, Jr.

Single and Mike Sanchez, Single

on the following described real estate, to-wit:

LOT ONE (1), IN BLOCK FOUR (4), IN "VINE HILL", A SUBDIVISION OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW 1/4 SE 1/4) OF SECTION TWENTY (20), IN TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE SIXTH P.M., HALL COUNTY, NEBRASKA EXCEPT FOR THE NORTHERLY EIGHT FEET (8') OF SAID LOT, DEEDED TO THE CITY OF GRAND ISLAND, NEBRASKA IN WARRANTY DEED RECORDED AS DOCUMENT NO. 77-006114.

of Section in Township Range of the P. M. Hall County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. as Doc. #82-003069, #83-001238 & #83-001239

IN TESTIMONY WHEREOF, the said First National Bank of Grand Island has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this XXXXX 28th day of XXXX April, 19 83 The First National Bank of Grand Island Grand Island, Nebraska

By Richard E. Spelts, Jr. President Richard E. Spelts, Jr. XXXXX XXXXXX

Attest

STATE OF Nebraska Hall County

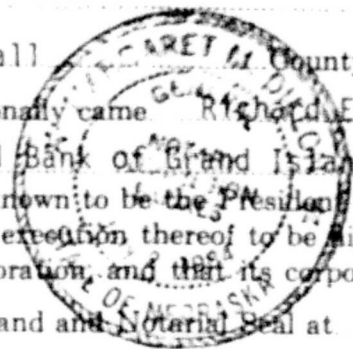
On this 28 day of April, 1983 before me, the undersigned, a Notary Public in and for said County, personally came Richard E. Spelts, Jr. President of the

First National Bank of Grand Island, Grand Island, Nebraska a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.

My commission expires July 2, 19 84

Margaret M. Linton Notary Public



Entered as Document No. 5225

83-002209

RELEASE OF MORTGAGE CORPORATION

FROM

Grantee
Neimickel
1-2-3-4

STATE OF NEBRASKA) SS
COUNTY OF GALL

TO 83 MAY 3 PH 3 15

James E. Nelson
REG. OF DEEDS

STATE OF

County } ss

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the day of

19 at o'clock and

minutes M., and duly recorded in Book

of Mortgages

Page

County Clerk

Deputy

Huffman and Felton & Wolf, Walton, Ne 68461

FIRST NATIONAL BANK
Real Estate Los Angeles
P O BOX 1768
GRAND ISLAND, NE 68801