

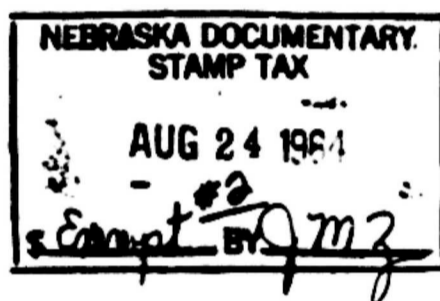
KNOW ALL MEN BY THESE PRESENTS:

THAT Samuel R. Pierce, Jr. , Secretary of Housing and Urban Development, of Washington, D. C., Grantor, in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations in hand paid, does hereby grant, bargain, sell and convey unto Scott L. Baldwin and Elizabeth Baldwin, husband and wife

of Grand Island, Nebraska , Grantees, as joint tenants, and not as tenants in common, the following described real property situate in the County of Hall , State of Nebraska, to wit:

Lot One (1), Kallos Subdivision, in the City of Grand Island, Hall County, Nebraska

STATEMENT ATTACHED



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging, and all the estate, right, title, interest, claim or demand whatsoever of the said Grantor, of, in, or to the same, or any part thereof.

IT BEING the intention of all parties hereto that in the event of the death of either of said Grantees, the entire fee simple title to the real estate described herein shall vest in the surviving Grantee.

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said Grantees as Joint tenants, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and the said Secretary of Housing and Urban Development, and for his successors and assigns, does covenant with the Grantees herein named, and with their assigns and with the heirs, and assigns of the survivor of them, that the said Grantor is lawfully seized of said premises; that they are free from incumbrance; that the said Grantor has good right and lawful authority to sell the same, and that the said Secretary of Housing and Urban Development, will, and his successors and assigns, shall, WARRANT and DEFEND the same unto the named Grantees and unto their assigns and the heirs and assigns of the survivor of them, forever, against the lawful claims and demands of all persons claiming by, through or under them, and against no other claims or demands.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 22nd day of August, 1984, has set his hand and seal as Chief, Loan Management/Property Disposition Branch HUD Office, Omaha, Nebraska, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and 35 F.R. 16106 (10/14/70), as amended.

Samuel R. Pierce, Jr.
Secretary of Housing and Urban Development

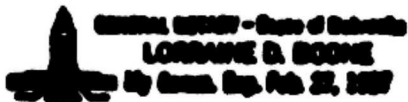
In presence of:

By: George Vogel (SEAL)
George Vogel
Chief, Loan Management/Property Disposition Br.
HUD Office, Omaha, Nebraska

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) ss

On this 22nd day of August, 1984, before me Lorraine D. Boone, a Notary Public in and for said County, personally came George Vogel, who is personally well known to me and known to me to be the duly appointed Chief, Loan Mgmt/Property Disposition Br., HUD Office, Omaha, Nebraska, and the person who executed the foregoing instrument by virtue of the above cited authority and acknowledged the said instrument and the execution thereof to be his voluntary act and deed as Chief, Loan Management/Property Disposition Branch for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for the purposes therein expressed.

In testimony whereof, I have hereunto set my hand and affixed my notarial seal at Omaha, Nebraska, on the day and year last above written.



Lorraine D. Boone
Notary Public

My Commission Expires:
February 27, 1987

PRODUCED AT GOVERNMENT HUD EXPENSE

Entered as Document No.

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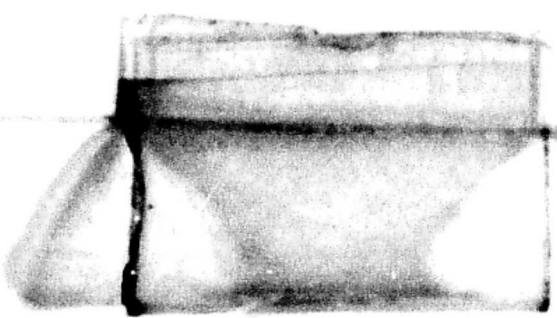
Grantor _____
Grantee _____
Numerical _____

STATE OF NEBRASKA)
COUNTY OF HALL) SS

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Sanctus
REG. OF DEEDS

RECORDED
INDEXED
AUG 24 1984



G. I. ABSTRACT