

PARTIAL

200%—RELEASE OF MORTGAGE—Corporation

83-002183

Huffman and Felton & Wolf, Walton, Ne. 68461

IN CONSIDERATION of the payment of the debt named therein, the FIVE POINTS BANK hereby releases the mortgage made in

FIVE POINTS BANK Husband and Wife on the following described real estate, to-wit: by Custis N. Christensen and Linda M. Christensen,

Lot Six (6) in Block One (1) in Jack Voss Second Subdivision, Being a Part of the West Half of the Southwest Quarter (W1/2SW1/4) of Section Two (2) in Township Eleven (11) North, Range Ten (10) West of the 6th P.M., in Hall County, Nebraska

of Section , in Township , Range of the 82-001754 P. M., Hall County, State of Nebraska which is recorded in Book Doc. # of Real Estate Mortgages, page of the records of said County.

IN TESTIMONY WHEREOF, the said FIVE POINTS BANK has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 2nd day of May, 1983.

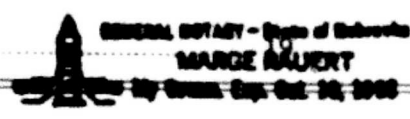
Witness: FIVE POINTS BANK By [Signature] President [Signature] Cashier, Secretary Attest

STATE OF NEBRASKA } On this 2nd day of May, 1983 Hall } ss. before me, the undersigned, a Notary Public in and for said County, personally came William W. Marshall III, President of the Five Points Bank

a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, NE, in said County the day and year last above written.

My commission expires [Signature] Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.
83-002183

1. Grantor

Official

No. of

1 2 3 4

STATE OF NEBRASKA) SS
COUNTY OF WELLS)

*83 MAY 2 PH 4 38

James H. ...
REG OF DEEDS

STATE OF

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19... at... o'clock and

minutes... M., and duly recorded in Book

of... Mortgages

page

County Clerk

Deputy