

IN CONSIDERATION of the payment of the debt named therein, the Commercial National Bank & Trust Company hereby releases the mortgage made to

The Commercial National Bank & Trust Company

by

Charles F. Lange and Colleen E. Lange, husband and wife

on the following described real estate, to-wit:

Lot Two (2), Block Eleven (11), Bonnie Brae Addition to the City of Grand Island, Hall County, Nebraska

of Section \_\_\_\_\_, in Township \_\_\_\_\_, Range \_\_\_\_\_ of the \_\_\_\_\_ P. M., Hall County, State of Nebraska which is recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ of the records of said County. Document #81-002636 & #32-005249 & #83-000435 (partial)

IN TESTIMONY WHEREOF, the said Commercial National Bank & Trust Co. has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 2nd day of May, 19 83

Witness:

Commercial National Bank & Trust Co.

By \_\_\_\_\_ Asst. Vice President  
\_\_\_\_\_ Cashier, Secretary

Attest

STATE OF Nebraska }  
Hall County } ss.

On this 2nd day of May, 19 83 before me, the undersigned, a Notary Public in and for

said County, personally came Jerry A. Piper Asst. Vice President of the

Commercial National Bank & Trust Co.

to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, in said County the day and year last above written.

My commission expires \_\_\_\_\_  
GENERAL NOTARY - State of Nebraska  
BETTY BUDECKE  
Comm. Exp. Apr. 22, 1985

\_\_\_\_\_, Notary Public

Entered as Document No.

83-02173

GRANT

NEBRASKA

STATE OF NEBRASKA )  
COUNTY OF HALL ) SS

83 MAY 2 PM 4 36

*Samuel*  
REG. OF DEEDS

RELEASE OF MORTGAGE  
CORPORATION

FROM

TO

STATE OF

County }  
SS

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds of  
said county, the day of

19 at o'clock and

minutes M., and duly recorded in Book

of Mortgages

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County Clerk

Deputy

G. I. ABSTRACT