

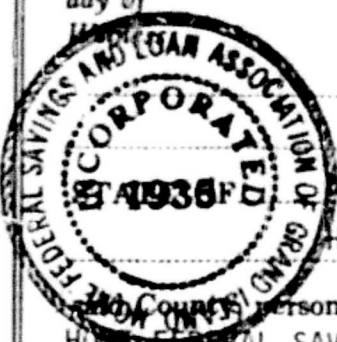
IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by BRUCE E. SCHREINER AND VICKIE J. SCHREINER, husband and wife on the following described real estate, to-wit:

LOT TWENTY (20) IN WESTROADS ESTATES FOURTH SUBDIVISION, HALL COUNTY, NEBRASKA

of Section , in Township , Range of the P. M., HALL County, State NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document # 81-002260

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 21st day of April, 1983

By *Stephen R. Beltzer* Vice President Secretary
Stephen R. Beltzer

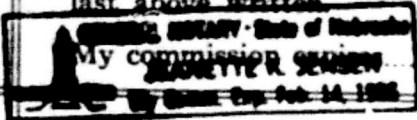


Attest
NEBRASKA
HALL County } ss.

On this 21st day of April, 1983 before me, the undersigned, a Notary Public in and for Stephen R. Beltzer Vice Secretary

and County personally came HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the Vice Secretary and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.



Feb 14, 1986 *Jeanette K. Jensen* Notary Public

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.
83-002172

Grantor _____
Grantee _____
Numbered _____
1-2-3-4

STATE OF NEBRASKA)
COUNTY OF _____) SS

*83 MAY 2 PM 4 36

[Signature]
REG. OF DEEDS

STATE OF _____

County }
SS

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____
19_____, at _____ o'clock and _____
minutes _____ M., and duly recorded in Book
_____ of _____ Mortgages
Page _____

County Clerk

Deputy

U. I. ABSTRACT