

ASSIGNMENT OF MORTGAGE

83-002168

KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN ("Assignor") for good and valuable consideration to it in hand paid by UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN NEBRASKA ("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer, and set over unto Assignee all its rights, title, and interest in and to that certain Mortgage executed by Donald G. and Cynthia Diane Williamson, husband & wife unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, dated March 10, 1983 covering the following described real property located in the county of HALL, State of Nebraska:

The Westerly Forty-Four Feet (44') of Lot Six (6) in Block Eighty-Three (83), Original Town, now City of Grand Island; Hall County, Nebraska

and filed for record in the Office of the Register of Deeds of HALL County, Nebraska, on the 10th day of MARCH, 1983, and appearing of record in Book Document # Page 83-001182 together with the note(s) and indebtedness described in, and secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN and its successors and assigns forever.

THIS ASSIGNMENT IS MADE expressly subject to and in accordance with the warranties and representations of Assignor with Assignee pursuant to a certain Mortgage Loan Origination Agreement between Assignor and Assignee, a copy of which is on file in the Office of Assignee.

EXECUTED AND DELIVERED this 15th day of MARCH 1983.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN (Name of Assignor)

ATTEST: By: Bauer W. Hury TITLE: Assistant Secretary

R. P. Maaske TITLE: R. P. MAASKE, SENIOR VICE PRESIDENT

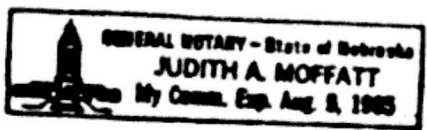
STATE OF NEBRASKA) SS. COUNTY OF DOUGLAS)



The foregoing instrument was acknowledged before me on MARCH 15, 1983, by R. P. MAASKE, SENIOR VICE PRESIDENT of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN, The Assignor, Nebraska Corporation or Association, on behalf of the Corporation or Association. WITNESS my hand and Notarial Seal at my Office in said Douglas County at Omaha, Nebraska this 15 day of MARCH, 1983.

Judith A. Moffatt Notary Public

My Commission Expires: AUGUST 9, 1985



Entered as Document No.

83-002168

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Grantor _____
 Grantee _____
 Notary Public _____
 1 _____ 2 _____ 3 _____ 4 _____
 STATE OF NEBRASKA)
 COUNTY OF GALL) SS

*83 MAY 2 PM 4 24

James A. ...
 REG OF DEEDS



G. I. ABSTRACT