KNOW ALL MEN BY THESE PRESENTS, That Johnson Land Co.

83-002167

a corporation organized and existing under and by virtue of the laws of the State of Nebraska

in consideration of Eight Thousand Five Hundred and no/100-----Dollars

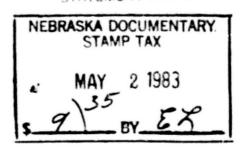
received from grantee, does grant, bargain, sell, convey and confirm unto

Gary G. Martin and Vickie L. Martin, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Hall County, Nebraska

> Lot Ten (10), Block Two (2), Colonial Estates Subdivision to the City of Grand Island, Hall County, Nebraska.

> > STATEMENT ATTACHED



To have and to hold the above described premises together with all tenements, hereditaments and appur tenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And granter for itelf and its successors does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that graptor is lawfully seised of said premises, that they are free from encumbrance

that grantor has good right and lawful authority to convey the same, and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

It witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated May 2,	19 83		
		Johnson Land Co.	
S. Naharaha		On this of day of Many	President
STATE OF Nebraska	ss	On this day of May	1973 before me.
Hall County	.)	the undersigned, a Notary Public in a	md for said County
personally toments		Jobs in Stisin	President of
		Library Caro Co.	'a corporation
to me personally known to be the Pres	ident and the id	entical person whose name is affixed to	the above convey-
		is voluntary act and deed as such office	
act and deed of said corporation and authority.	that the Corpo	rate seal of the said corporation was th	ereto affixed by its
Witness my hand and Notarial Se	eal ar Jesnamica	\hookrightarrow \bigwedge in said tounty the day and year	last above written.

CENERAL NOTARY-State of Medical 4116

	My Comm	E101/1/21		()	1	1
ſγ	Commission expires the	4 /2	day of	Neumor	V	

Notary Public. 19 74

STATE	OF.			•					×	*	٠	4	,		,	-	
County																SS	

E	ntered on	numerical	index	and	filed	for	record	in	the	Registe	er of	Deeds	Office	of sale	1 County	the
	day of			,	19	٠,	at		0	'elock a	and.		. min	utes .		М.
and record	led in Boo	k			of				a	t page.		, ,				

Reg. of Deeds

..... Deputy

Entered as Document No. 83—002167

STATE OF NECRASKA)
COUNTY OF HALL

STATE OF HERRASKA

*83 MAY 2 PH 4 07

REG. OF DEEDS

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Well marker are martin

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