

Assignment of Contract

203 1/2 - RELEASE OF MORTGAGE - Corporation

The Huffman General Supply House, Lincoln, Nebr.

IN CONSIDERATION of the payment of the debt named therein, the Grand Island, Grand Island, Nebraska First National Bank of Grand Island, Grand Island, Nebraska hereby releases the mortgage made to THE FIRST NATIONAL BANK OF GRAND ISLAND, GRAND ISLAND, NEBRASKA by ARTHUR L. KIRK AND DELORIS C. KIRK husband and wife

on the following described real estate, to-wit:

RECORDERS MEMO: NW 1/4 & W 1/2 NE 1/4 16-12-11

Reg. of Deeds

of Section in Township, Range of the County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document #82-000

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF GRAND ISLAND has caused these presents to be executed by its Senior Vice President and its Corporate Seal to be affixed hereto this 29th day of April, 1983. THE FIRST NATIONAL BANK OF GRAND ISLAND, GRAND ISLAND, NEBRASKA

Witness: By [Signature] Senior Vice President

Attest [Signature] Cashier, Secretary

STATE OF NEBRASKA } On this 29th day of April, 1983 before me, the undersigned, a Notary Public in and for said County, personally came Robert J. Moses, Senior Vice

THE FIRST NATIONAL BANK OF GRAND ISLAND, GRAND ISLAND, NEBRASKA a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal at GRAND ISLAND, NEBRASKA the day and year last above written. My commission expires May 3, 1986



Entered as Document No.

83-002163

File

RELEASE OF MORTGAGE
CORPORATION

FROM

Grantor _____
Grantee _____
Numerical _____

STATE OF NEBRASKA)
COUNTY OF HALL) SS

TO

'83 MAY 2 AM 9 56

James Shelton
REG. OF DEEDS

STATE OF _____

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____

19_____, at _____ o'clock and _____

minutes _____ M., and duly recorded in Book

_____ of _____ Mortgages

Page _____

County Clerk

Deputy

The Hoffman General Supply House, Lincoln, Neb.

First National Bank
Box 1768
Lincoln