

IN CONSIDERATION of the payment of the debt named therein, the First National Bank of Grand Island, Grand Island, Nebraska hereby releases the mortgage made to The First National Bank of Grand Island, Grand Island, Nebraska by John J. Nason and Cecilia N. Nason, Husband and Wife

on the following described real estate, to-wit:

LOT ONE (1) IN ISLAND ACRES NUMBER FOUR (4), A SUBDIVISION IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA.

of Section , in Township , Range of the P. M., Hall County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. as Doc. #82-004499

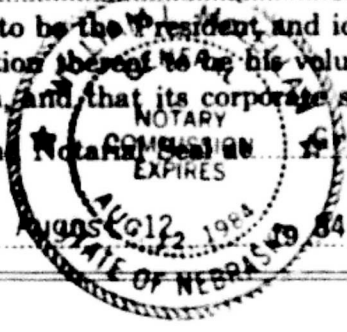
IN TESTIMONY WHEREOF, the said has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 29th day of April , 19 83 The First National Bank of Grand Island Grand Island, Nebraska

Witness: By, Richard E. Spelts, Jr., President Richard E. Spelts, Jr., Secretary

STATE OF Nebraska) On this 29th day of April , 1983 before me, the undersigned, a Notary Public in and for said County, personally came Richard E. Spelts, Jr., President of the First National Bank of Grand Island, Grand Island, Nebraska a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notary Seal at Grand Island, Nebraska , in said County the day and year last above written.

My commission expires AUG 12 1984 Notary Public



RELEASE OF MORTGAGE
CORPORATION

FROM

TO

Entered as Document No.
83-002160

83

Grantor _____
Grantee _____
Number 17
STATE OF NEBRASKA) SS
COUNTY OF HALL)

*83 MAY 2 AM 9 45

Smith
REG. OF DEEDS

STATE OF _____

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the _____ day of _____
19____, at _____ o'clock and _____
minutes _____ M., and duly recorded in Book
_____ of _____ Mortgages
_____ page _____

County Clerk

Deputy

FIRST NEBRASKA BANK
First Equity Loan Dept
P.O. BOX 1768

Huffman and Felton & Wolf, Walton, Ne. 68461

*First National Bank
Box 1768
P.O.*