

IN CONSIDERATION of the payment of the debt named therein, the Commercial National Bank & Trust Co., Grand Island, Nebraska hereby releases the mortgage made to

Commercial National Bank & Trust Co. by Gary D. Wieck, Nanna J. Wieck, Charles E. Grand Island, Nebraska DeLarm, and Linda S. DeLarm on the following described real estate, to-wit: Lot Three (3) Block Five (5), Gladstone Place Addition to the City of Grand Island, Hall County, Nebraska

of Section , in Township , Range of the P. M., Hall County, State of Nebraska which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document #79-003640

IN TESTIMONY WHEREOF, the said Commercial National Bank & Trust Co. has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 31st day of March , 19 83.

Witness: [Signature] Commercial National Bank & Trust Co. By [Signature] Vice, President [Signature] Cashier, Secretary Attest

STATE OF Nebraska } On this 31st day of March , 19 83 before me, the undersigned, a Notary Public in and for Hall County } said County, personally came C. Garey Heider, Vice, President of the Commercial National Bank & Trust Co., Grand Island, Nebraska a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and seal at Grand Island, Nebraska, in said County the day and year last above written. My commission expires April 22, 1985 [Signature] Notary Public

Entered as Document No.  
83-002156

3-25

RELEASE OF MORTGAGE

COOPERATION

FROM

Clerks  
STATE OF NEBRASKA )  
COUNTY OF HALL ) SS

1-2-3-1

83 APR 29 PM 5 00

TO

*Janet Johnson*  
REG. OF DEEDS

STATE OF

County } SS

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the \_\_\_\_\_ day of \_\_\_\_\_

19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_

minutes. M., and duly recorded in Book \_\_\_\_\_

of \_\_\_\_\_ Mortgages

page \_\_\_\_\_

County Clerk

Deputy

*Castle Realty*

*Box 2173*