

IN CONSIDERATION of the payment of the debt named therein, the

FIVE POINTS BANK hereby releases the mortgage made to

FIVE POINTS BANK
Husband and Wife
on the following described real estate, to-wit:

by Jon A. Baker and Sharon L. Baker,

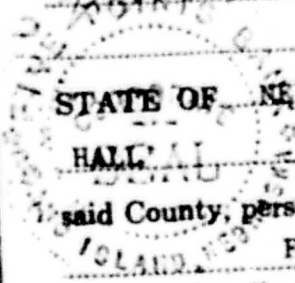
The East One-Half (E $\frac{1}{2}$) of Lot Eleven (11) and the West 38.25' of Lot Ten (10),
Block Six (6), Ashton Place, City of Grand Island, Hall County, Nebraska

of Section _____, in Township _____, Range _____ of the 82-001752 P. M., Hall
County, State of Nebraska which is recorded in ~~Book~~ Doc. # _____ of Real Estate Mortgages, page _____
of the records of said County.

IN TESTIMONY WHEREOF, the said FIVE POINTS BANK has caused
these presents to be executed by its president and its Corporate Seal to be affixed hereto this 26th
day of April, 19 83.

Witness: _____
_____ Attest

FIVE POINTS BANK
By William W. Marshall III, President
_____, Cashier, Secretary



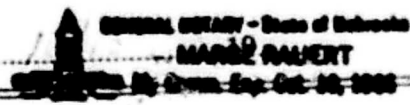
STATE OF NEBRASKA }
HALL County } ss.
said County, personally came William W. Marshall III

On this 26th day of April, 19 83
before me, the undersigned, a Notary Public in and for
_____, President of the

FIVE POINTS BANK a Corporation
to me personally known to be the President and identical person whose name is affixed to the above release and
acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and
deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, NE, in said County the day and year
last above written.

My commission expires _____, Notary Public
MARGIE SAUERT



Entered as Document No.

83-002152

325

RELEASE OF MORTGAGE

CORPORATION

FROM

Grantee
Gross
Net

STATE OF NEBRASKA)
COUNTY OF HALL) SS

83 APR 29 PM 4 52

TO

[Signature]
REG. OF DEEDS

STATE OF

County } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19, at o'clock and

minutes M., and duly recorded in Book

of Mortgages

page

County Clerk

Deputy