

IN CONSIDERATION of the payment of the debt named therein, the HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND hereby releases the mortgage made to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND by MICHAEL L. WENZL AND JEAN A. WENZL, husband and wife on the following described real estate, to-wit:

LOTS FOUR (4) AND FIVE (5), BLOCK ONE (1), CUNNINGHAM SUBDIVISION, AN ADDITION TO THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA

of Section , in Township , Range of the P. M., HALL County, State of NEBRASKA which is recorded in Book of Real Estate Mortgages, page of the records of said County. Document #. 81-005470

IN TESTIMONY WHEREOF, the said HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed by its vice president and its Corporate Seal to be affixed hereto this 25th day of April, 1983

By Stephen R. Beltzer Vice President Secy

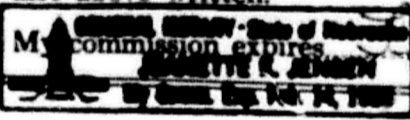


Attest NEBRASKA HALL County

On this 25th day of April, 1983 before me, the undersigned, a Notary Public in and for Stephen R. Beltzer Vice President of the

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF GRAND ISLAND a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Grand Island, Nebraska, in said County the day and year last above written.



8/14, 1986 Jeanette K. Jensen, Notary Public

Entered as Document No.

83-002145

325

RELEASE OF MORTGAGE

COOPERATION

FROM

Grantor
Grantee
Numbered

STATE OF NEBRASKA)
COUNTY OF HALL) SS

TO

83 APR 29 PM 4 12

Donalson
REG. OF DEEDS

STATE OF

County }
 } ss

Entered in Numerical Index and filed for
record in the office of the Register of Deeds of
said county, the day of

19... at... o'clock and

minutes... M., and duly recorded in Book

of... Mortgages

page.....

County Clerk

Deputy

W. J. ...
4-8085-2