IN CONSIDERATION of the payment of the debt named therein, the OVERLAND NATIONAL BANK OF GRAND ISLAND

hereby releases the mortgage made to

THE OVERLAND NATIONAL BANK

by Jerry R. and Marian L. Brown

Letary Lublic

on the following described real estate, to-wit:

Lot Two (2), in Buck Subdivision, located in part of the Southwest Quarter (SW1) of Section Two (2), Township Eleven (11) North, Range Ten (10), West of the 6th P.M., Hall County, Nebraska.

| | of Section | , in Township | , Range | of the | P. M., | Hall | | |
|-------|---|------------------------|-------------------------|-----------------------|------------------------------------|--------------|--------|--|
| | County, State of | Nebraska | which is recorded in a | Book of Re | al Estate Morton | aes bane | | |
| ٠, | of the records of | said County. | | nt No. 80-003863 | | gra, page | , | |
| | | | the said THE OVER | AND NATIONAL DA | NW OF CDANTS | CT AND L. | | |
| | there precents to | he executed by its Are | sident and its Corporat | - Seel to 1 | OF GRAND | SLAND nas | coused | |
| | day of Sep | tember | naeni ana iis Corporai | e seat to ge amixed n | erere was 22nd | | | |
| | | | , 19 80. | | J_1.1\ | | | |
| | Witness: | | 7 | THE OVERHAND NAT | TOXAL BANK OF | GRAND ISL | AND | |
| | 7 | \$ pr | | Ba / Vhe has | X+++>2 | - S Pre | | |
| 1 130 | | 10 | | D) | | Pre | sident | |
| ٠, | | | Attest | filleny) | hellow | Cashier, Sec | retary | |
|) | STATE OF | NEBRASKA | County of | HALL | , | , , | , | |
| 7 | | * | , | | | | | |
| 5 | The foregoing instrument was acknowledged before me September 22, 19 80 | | | | | | | |
| + : | | 6. " | | | | | | |
| , , | by Michael | T. Higgins, Pre | sident of | THE OVERLAND NA | TIONAL BANK O | E CDANTO TO | T ANTO | |
| 7, | (Name and C | Office) | | (Name of Corporation) | ا م خ کی در ویکی : ویکی فرون (پ | a. Whiteh To | thm | |
| 1, | a National | Banking | | - V - C - 1 | | | | |
| | a National Banking corporation, on behalf of the corporation. | | | | | | | |
| | | | 4 | // / . | 10.00 | ~ | | |
| | | | | | un III | dleet | | |
| | | | | Long Comment | 1. h. hall | delet | | |
| | • | KAREN M. NIEDFE | T | Signatury of Person | Taking Arkhowledge | meta | | |

GENERAL BUTARY - Store of Betrooks KAREN M. NIEDFELT My Comm. Exp. Doc. 12, 1983

Entered as Document No.

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RELEASE OF MORTGAGE

FROM

STATE OF NETRASKA) SS

Jan Sichen REG. OF DEEDS

record in the office of the Register of Deeds of STATE OF. nid county, the Entered in Numerical Index and filed for M., and duly recorded in Book day of 70 o'clock and County Clerk County Mortgages

48 48 W. Capital

Multman and Felton & Wolf, Walton, Ne. 68461

Deputy